PRAIRIE FIRE
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REGINA SASK CANADA

RESPONDING to LAOS

·legal handbook· ·cleaver-leary·

BERKELEY TRIBE

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-a history

bob kaufman

people's world

Long Chen is doomed. The forest of antennas rising from the Central Intelligence Agency compound there sit in easy reach of the Pathet Lao mortars in the hills a few miles away.

After ten years cost to U. S. taxpayers of over $200 million a year, and the most massive bombing in world history, the effort is close to collapse.

The Lao Patriotic Front (Pathet Lao) controls almost all of Laos. They are reported at the gates of the royal Laotian capital of Luang Prabang. The celebrated Plain of Jars is occupied and Long Chen is surrounded.

Most of southern Laos has been liberated in the last few months.

When Laos was invaded Feb. 8 the Nixon Administration placed a news embargo on troop movements in the area but there has been no embargo on news of political developments in the beseiged country, important political developments that have been going on for four months.

For some reason it has gone almost totally unreported in the US press that the beseiged and desperate Laotian Prime Minister Prince Souvanna Phouma had met twice in November and January with envoys of the Pathet Lao to work out conditions for actual peace negotiations.

Peace may well have been on the way in Laos until last week. Asians were negotiating with Asians.

There is considerable evidence to conclude that a major goal of the invasion is to destroy what progress these talks have made and to hide from the people of the US the magnitude of the US defeat in Laos.

Now there are strong indications that the Administration may have up its sleeve an invasion of North Vietnam, and this flows inevitably from Nixon's policy of responding to defeat after defeat with an escalation of the war. That is what has happened in Laos.

The US bombing of liberated portions of Laos has been a key issue in the Laotian peace talks.

Despite their great military advantage, the Pathet Lao have been the ones constantly pressing for a peaceful settlement with the government of "neutralist" Phouma.

Last November the Pathet Lao, despite an unbroken string of military victories, softened their position. Previously they had said a complete halt of US bombing was the precondition for peace talks.

The Pathet Lao peace proposals clearly undermined the US argument that the purpose of the peace overtures had been to protect supplies heading south along the legendary "Ho Chi Minh Trail" which is supposed to be in Southern Laos.

The real purpose, as explained in the Pathet Lao headquarters in Sam Neua, was to protect Prince Souphonouvong and the other negotiators going to and from the talks.

However, for Phouma to agree to a bombing halt limited to the two northern provinces would strip the last shred of legality from the over 200,000 US air strikes per year on that country of only three million people.

The bombing now goes on technically with the permission of the Phouma government on the fantasy of "protecting the lives" of US forces in South Vietnam.

For years now the political forces in Laos have been divided between the Pathet Lao, the supposedly neutral Phouma and the rightist military forces. The rightist forces have, from the beginning, worked hand in glove with the CIA and with the backing of the US treasury.

Rumor of a coup to oust Souvanna Phouma has circulated for months in Vientiane. He has always been considered unreliable by the generals who fear he is willing to agree to a Pathet Lao-neutralist coalition with himself remaining as prime minister.

The coup talk was strengthened in January when a top Laotian general, Koth Venvongsoth, flew to Bangkok, Thailand, to meet with the exiled former right wing leader Genral Phoumi Nosavan.

Nosavan headed the CIA-instigated rightwing coup in 1960 which for a while ousted the then truly neutralist Phouma government.

The Feb. 8 invasion by US, Saigon, and Thai troops has sharpened the rift between Souvanna Phouma and the rightists. The rightist generals immediately made it know to the press that they knew of the planned invasion beforehand and supported it.

Phouma has protested the invasion but apparently is not yet prepared to completely leave the sinking ship. He cited the presence of North Vietnamese troops in Laos and blamed the invasion on North Vietnam's alleged violation of Laotian neutrality.

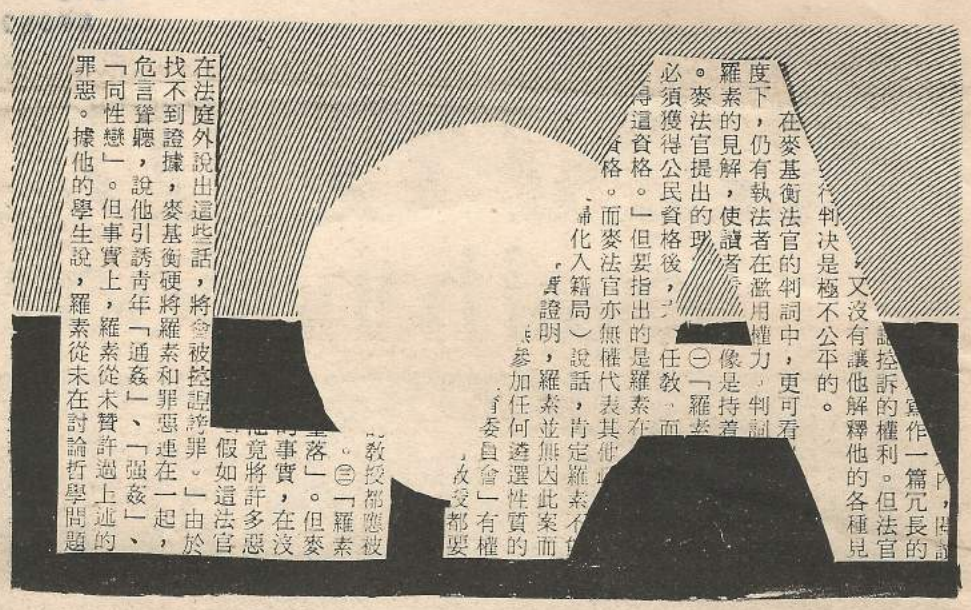
Far East Economic Review reporter, Carl Strock, writing from Vientiane Jan. 30, said:

"No independent observer has seen a North Vietnamese soldier in Laos since I interviewed one, wounded and captured, a year ago. The International Red Cross reports the 100 or so prisoners as simply 'ethnic Vietnamese', leaving open the possibility that they come from Laos' own large Vietnamese community.

"No one in Vientiane really knows, but given the rightist habit of making North Vietnamese synonymous with Indochinese leftist, one can only be skeptical of the old 'North Vietnamese aggression' saw. What, after all, happened to the 50,000 Pathet Lao troops?"

As the invasion was launched, Prince Souphanouvong sent an urgent message to Souvanna Phouma in Vientiane.

"After the American and ultra-rightist lackeys in Laos obstructed and delayed the meeting between the representatives of the two princes, the military adventures of the US imperialists to enlarge the war of aggression have also complicated and aggravated the situation in Lao.



在麥基衡法官的判詞中，更可看
度下，仍有執法者在濫用權力。判詞
羅素的見解，使讀者
。麥法官提出的現
必須獲得公民資格後，
得這資格。」但要指出的是羅素在
資格。而麥法官亦無權代表其他
、歸化入籍局）說話，肯定羅素不
「實證明，羅素並無因此案而
參加任何遊選性質的
委員會」有權
，教授都要
教授都應被
。㈢「羅素
落」。但麥
事實，在沒
他竟將許多惡
假如這法官
在法庭外說出這些話，將會被控誣謗罪。」由於
找不到證據，麥基衡硬將羅素和罪惡連在一起，
危言聳聽，說他引誘青年「通姦」、「強姦」、
「同性戀」。但事實上，羅素從未贊許過上述的
罪惡。據他的學生說，羅素從未在討論哲學問題

"This is an act to destroy any Neo Lao Haksat (Lao Patriotic Front) attempt to settle the Laotian problem peacefully. It is a grave violation of our sovereignty and independence, it may push our country into more danger stemming from the enlargement and prolongation of this barbarous war. This is a great disaster which the Saigon forces will bring to our country, such as the one they have brought to Cambodia."

SHORT

pig bummer

WILLIAMS — A Highway Patrolman's non-scheduled LSD trip has led to a "war on illegal drugs."

The 27 year old pig was nosing around a marijuana suspect's possessions in the Colusa County Sheriff's Office. He had a cold and found some cough drops. Like the greedy pig he is, he grabbed one and swallowed it.

"He really went on a trip," said a sheriff's deputy. Apparently his karma was so bad the LSD was a bummer for him. He was given a week to recuperate.

The embarrassing incident led to the Williams pig chief's "war" on dope. He won the City Council's enthusiastic backing, despite his stated illegal approach. "Illegal search and seizure or not, we intend to .... round up and confiscate the illegal drugs in this town," oinked the chief.

pg&e sued

REDDING — $4,300,000,000.00 is what the Pit River Indians are demanding from the Pacific Gas and Electric Monopoly. 43 Indians were busted for "occupying a P, G & E campground" on their ancestral lands last year. The suit charges that P, G & E demanded the arrest of all Indians in the area, even those not on land claimed by P, G & E. The suit asks $100 million for every person busted. "How else can you punish the biggest utility in the world?" asks the Indians' attorney.

liberated?

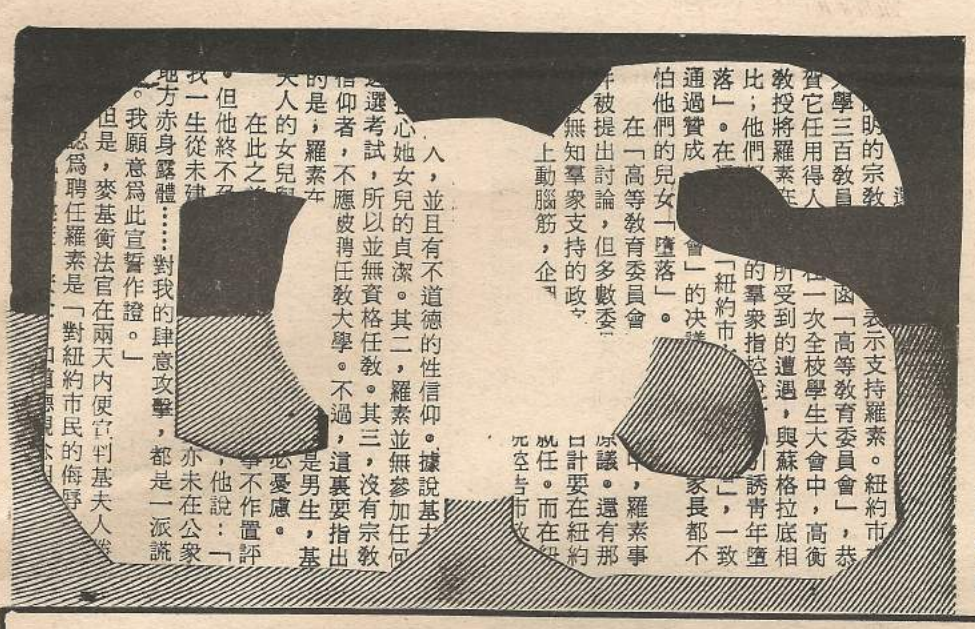
Last Sunday women were granted the right to vote in national elections in Switzerland, purported to be one of the most "democratic" Western states. In over half the cantons (states), however, women are still disallowed from voting in local elections, analogous to the position of 18-21 year olds in this country. Anyone (women) for Swiss democracy?

conspiracy

PRAGUE — The trial of 26 "militant Czech leftists" opened this week. They're accused of "plotting against the socialist order." Here, it's called conspiracy.

The young group — average age is 21 — has been fighting bureaucratic communism for over two years. They've formed the Revolutionary Socialist Party to fight the "pro-Moscow Power Center." The party has urged revolutionary movements in all East European countries along the lines of Latin American guerrillas, the French student rebellion in 1968, and the Vietnamese. "Only the workers themselves have the right to decide their own destiny," they say.

This will be the first major political trial in Czechoslovakia since the 1968 Russian invasion.



表示支持羅素。紐約市
函「高等教育委員會」，恭
在一次全校學生大會中，高衡
所受到的遭遇，與蘇格拉底相
的羣衆指控
誘青年墮
「紐約市
會」的決議
家長都不
中，羅素事
議。還有那
曰計要在紐約
就任。而在紐
完全与市政
入，並且有不道德的性信仰。據說基夫
心她女兒的貞潔。其二，羅素並無參加任何
選考試，所以並無資格任教。其三，沒有宗教
信仰者，不應被聘任教大學。不過，這裏要指出
的是，羅素在
人的女兒
在此之
。但他終不
我一生從未
地方赤身露體……對我的肆意攻擊，都是一派謊
。我願意爲此宣誓作證。」
但是，麥基衡法官在兩天內便宣判基夫人
認爲聘任羅素是「對紐約市民的侮辱
是男生，基
必憂慮。
爭不作置評
，他說：「
亦未在公衆

The women's brigade is mobilizing against the invasion of Loas with a women's march this Sunday. This was decided during a two hour women's caucus proceeding the meeting in Pauley auditorium Wednesday night.

After assembling in Ho Chi Minh park (at Regent and Derby) at 1 pm, the women will weave through Berkeley to talk to women in the community. Sisters, bring flags, signs, and spirit. Women Unite!

TELEGRAM FROM MME. BINH

ALERT YOU LAOS INVASION BY TENS OF THOUSANDS U.S., SAIGON, THAI TROOPS STOP ACTION INTENSE U.S. AIR FORCE STOP EARNESTLY CALL YOU TO MOBILIZE PEACE FORCES IN YOUR COUNTRY TO CHECK U.S. DANGEROUS MILITARY VENTURES IN INDOCHINA STOP END

This communication comes to us in the midst of much debate about the actual role of the US military in Laos and Cambodia and much searching within the movement about our responses to this latest global atrocity. There are many contradictions between this statement from the PRG and Washington's recently released bulletins. The first discrepancy concerns the date of the invasion itself. The first news from Washington on the invasion came out on Feb.8, reporting that the invasion had occurred early that morning. However, according to Russian, Japanese, South Vietnamese and many other news reports, the invasion took place on Feb. 4. It is important to understand in whose interest it it to lie about the date of the invasion. By reporting the invasion four days late, the fascist conspirators hoped to take the edge off of any public outrage that was certain to follow such a plot.

It Mme. Binh's telegram and telephone conversation, she made specific reference to the use of American ground combat forces in the invasion. The US government, in conjunction with the military and the media, have stressed their contention that there were no US ground troops in either Laos or Cambodia. This is a lie. In Cambodia, CBS news leaked out a story about and films of Amerikan ground troops in Phnom Penh. These troops came in unmarked helicopters, and civilian clothes. They refused to answer newsmen's questions about the nature of their activities in Cambodia. When they got back in their helicopters, they were filmed changing back into their uniforms. In Laos, two years ago, Senator Thomas Dodd led an investigation into the use of Amerikan troops there. There was testimony by GIs who had been dragging the bodies of men killed in Laos back to South Vietnam, in order to cover up our presence there. And now, in this most recent invasion, we are again asked to believe the US government and military. It is important to understand who would benefit by lying about this. The US has consistently lied about this very same issue. Are we to believe that they are all of a sudden going to turn over a new leaf, especially now when they are most desperate?

It is clear that the US government, military and media are exhausting all means of covering up their actions and jiving the American people. They try to confuse us with terms like "ground combat forces", "advisers," "instructors," and "vehicle transportation experts." We must not be fooled by this double-talk.

However, worse than outright lies, is the fact that the pigs are openly admitting that they are engaging in MASSIVE air attacks with helicopter gunships, F-105 fighter-bombers, and b-52's. Do they expect us to remain pacified knowing that our brothers and sisters in Indochina are being subjected to the most massive and barbarous bombing in the history of mankind. The tonnage of bombs dropped on Laos every four days is greater than that dropped on Hiroshima! What does it take to make us explode with rage?

Now, we have received a plea for help from the whole Indochinese people. They have implored us to react, to move. We often get bogged down with the feelings of impotence. We sometimes think that our actions don't really effect any 'real' changes in or cause serious problems to U.S. imperialism. It's true that we haven't seized state power yet and Nixon hasn't withdrawn because R.O.T.C. gets trashed. However, Mme Binh's statements have made it clear to us that our responses to U.S. aggression are extremely important in putting further pressure on the Nixon regime.

We must overcome our feelings of impotence and defeatism. They can only keep us from realizing our full potential as an effective force of resistance. Mme. Binh's statements are very heavy. This is the first time that the people of Indochina, through their representative to Paris, have directly spoken to the American movement calling for immediate reaction and support. WE MUST RESPOND TO THEIR PLEA' THROUGH STRONG AND EFFECTIVE RESISTANCE, THE TIME TO MOVE IS NOW!

The following is the text of a phone conversation between KSAN radio and Thanh Van, personal secretary to Mme. Nguyen Thi Binh, Foreign Minister of the Provisional Revolutionary Government of South Vietnam, at approximately 11:30 pm PST Feb. 7, to the PRG delegation headquarters in Paris. The conversation was in Vietnamese, with the two KSAN interviewers speaking in Vietnamese to her and translating slowly for the radio audience.

"On February 4, 50,000 American, South Vietnamese, and Thai troops, with extremely heavy air support, including United States Air Force B-52 bombers, invaded Laos. On February 5, in Cambodia, 20,000 South Vietnamese troops with American advisors, under the command of the American forces, attacked in many places, principally in the "Fishhook" area. In North Vietnam on February 4, American F-105s dropped bombs about 50 km west of Dom Huy, in the "panhandle" of North Vietnam. At that time in South Vietnam, allied troops continued to launch operations in all areas. They launched sweeping operations in Vinh Dinh. The American "pacification" program continues. The Americans continue to maintain a news blackout. The American government and news services seem especially afraid of their own people if they were to know the truth. We, the South Vietnamese people, with the Laotian people, with the Cambodian people — all the Vietnamese people, north and south — call on all our friends across the world, including all Americans, to accuse strongly the escalating war activities of the American government — the Nixon government. We call upon all of the American people to condemn the strategy of escalation.

"I want to say something now specifically to those in the anti-war movement. I call upon all of you to continue your actions immediately to protest this most recent invasion of Laos.

down

SACRAMENTO — 680,000 people are out of work in California. That's the highest figure in state history. It amounts to a 7% rate of unemployment — even higher among Black, Brown, and young people. So much for Ronnie Reagan's creative society.

busted

Last Friday the pigs, acting on a "tip," marched into the deYoung Museum during a dinner party and confiscated a piece of sculpture called "Nemesis of Diana Oughton" (Weatherwoman in Greenwich Village explosion) which had been on display for a month and a half. The sculpture, by Warren Garrick, was in the form of a pipe bomb. "All you need is a little black powder and you have a real bomb," explained one of the pigs. Tuesday morning the sculpture was released from jail. It should be back in the museum soon. All it needs now is a little black powder.

oil foil

SANTA BARBARA — Two years after the big oil spill, "remedial" drilling continues in the Santa Barbara Channel. In fact, the leaking Dos Cuadras field is the fourth largest "production reservoir" in the state. Union Oil has been "compelled" to continue drilling by the Interior Department. The government hopes to stop leakage by "depleting" the oil field. This public service by Union makes them between $40 and $50 million a year. And a profit-oriented government made over $7 million in royalties off the "remedy" last year.

people's tap

SACRAMENTO — State officials have disclosed that a San Quentin prisoner escaped by tapping the warden's private telephone. The tap was discovered when the telephone company suspended service for failure to pay long distance charges The long distance charges had been made by the prisoner to a woman in L. A.

blackout

Sunday night, Feb. 7, New York came in for a big blackout, demonstrating once again the vulnerability of the man's technology. This one was due to an "explosion" at a consolidated Edison generating plant. The cause of the "explosion" hasn't yet been determined. What could it have been?

SHIT

delicious...?

SEATTLE — Demonstrators payed a "breakfast call" on a meeting of defense contractors last Thursday. They splattered the delegates and the lobby of the Olympic Hotel with "eggs, catsup, and some unmentionable missiles." Unmentionable?

IRELAND RISING

A week of continuous fighting in the major cities of Northern Ireland marked the heaviest escalation in the conflict since the arrival of British troops in August 1969. In Belfast, one British soldier was machine-gunned to death. Several children were wounded by submachine-gun bullets from the Army, as the inexorable logic of counter-insurgency exacted its toll on whole communities in densely populated Catholic ghettoes. A five year old girl was run over by a British Army armored vehicle in the New Lodge Road area of Belfast. This last incident, following a weekend where six Catholic men had been gunned down, sparked a massive reply, involving sniping, ambushes of Army vehicles with homemade bombs, and bomb attacks against border customs posts, power installations and business premises. Barricades sealed off several communities from pig penetration.

Even official sources admit that published civilian casualty figures are conservative. From the point of view of the Catholic underground, there is a war going on, and casualty figures are part of military intelligence. IRA units guard their dead and wounded closely, to conceal both their numbers and identities. Many who fight at night hold conventional jobs during the day. Others who devote full time to clandestine work must still hide their identities to avert reprisals against their families. The straight press estimated that five IRA soldiers were killed and their bodies smuggled away, but these reports are unconfirmed.

Heavy repression accompanied the escalation of the military conflict. There were nearly two hundred arrests in Belfast and Derry last weekend; our informants view this development as the beginning of the long-awaited roundup, likely to end in the reactivation of the internment camps provided under Northern Ireland's infamous Special Powers Act. (Less than two months ago, the Dublin government of the Irish Republic reintroduced its counterpart legislation, the Offenses Against the State Act — ostensibly to prevent kidnappings. Since no one seriously believes that the Dublin government is menaced by the present level of political activity in the South, many observers felt that the move reflected a cynical deal among Dublin, Belfast, and London Tories. If the Belfast government opens its internment camps at this time it will argue that it is merely following Dublin's lead.) Under the terms of the Special Powers Act, members of subversive organizations can be arrested without warrant and interned without trial.

In anticipation of increased repression, the two contending factions of the republican movement have been attempting to heal their divisions in recent weeks. In mid-January a formal truce was agreed to halt violence by one faction against the other. Last weekend's offensive against the British troops may reflect a more positive alliance, since the main centers of activity (the Ballymurphy area of Belfast and Derry's Bogside) are the respective strongholds of the two factions.

Political evolution within the republican underground is difficult to follow simply because the movement is officially banned. What seems clear is that armed struggle has become the cutting edge of the struggle and that the groups which have failed to orient their politics around the armed struggle can have no claim to leadership. Both factions of the IRA share a commitment to armed actions, expulsion of imperialist control of Ireland, and some form of socialism. They are both hierarchical and male-dominated as well. The prospects of revolutionary changes within the republican ranks rest largely with the youth.

Photo/ELIHU BLOTNICK

The Catholic Church continues to play an important part in Irish politics, and some people felt it was a factor in the internal conflict of the republican movement. But two weeks ago a sharp conflict between the Church and the IRA came into the open in Ballymurphy. A Bishop delivered a directly political sermon telling people not to work with the IRA. The Ballymurphy Women's Action Committee responded at once by sending a delegation to the Bishop's home with an open letter which revealed something of the grassroots character of IRA support. It said, in part, ,

". . . The men you spoke of on Sunday are needed here to keep our estate free from crime, protect our homes and keep us from being trodden into the ground. The RUC (local police) are only interested in crimes of a political nature, and the British Army is here to back them up. When they are not engaged in this, they are organizing young girls of the district to dances where drink is served. We think we have enough problems without the Army adding to them. Peaceful protests carry no weight. So we rely on our own men and boys and back them in their efforts. . . ."

The support of the IRA seems to have grown in direct proportion to British repression. The British presence was initially described as a peace-keeping operation, and troops were to be withdrawn as quickly as possible. Now six thousand British troops remain, and the Prime Minister of Northern Ireland (the local rent-a-pig) feels that more are needed. Ghetto riots, where the Army uses CS gas and rubber bullets (if not actual firearms), have occurred on the average of once a week, and now they are occurring with greater frequency and duration. Right-wing Protestant backlash has also been on the rise in recent weeks, so that a steady polarization is discernible.

Easter, traditional anniversary of the 1916 anti-imperialism rising, is the time to expect major actions, and in a sense all the present republican activity will be building toward that point. The next two months will be a heavy period. . . . .

Pigs Attack Asian Youth

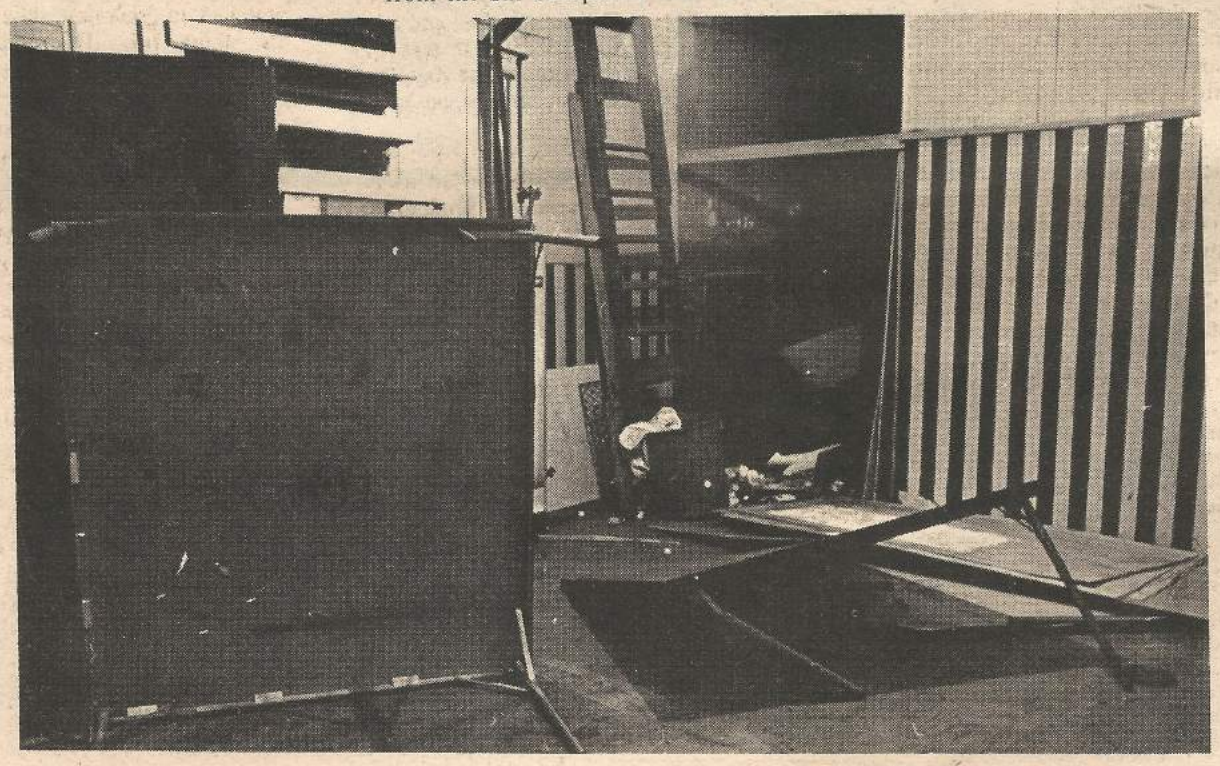
It's war on the youth in Chinatown.The pigs, directed by the Chinese Six Companies, a Chinese Mafia, have launched an intense campaign of harrassment against young Asians on the street and in the few hangouts available to young people. Beginning as widespread harrassment, the terror is now being focused on organized youth, specifically Leways, Inc. and the organizations that share its storefront. Early Saturday morning a force of thirty pigs invaded the storefront at 842 Kearny and proceeded to smash equipment used in the many programs operating out of the location. The pigs knocked holes in the walls and ceiling, tore out phones, wrecked the plumbing and intimidated the people present. Asian Legal Services, one of the groups at Leways, began work on a legal action against the pigs. Obviously legal action doesn't bother the pigs as they returned Monday night armed with shotguns, smashed the front window and battered in the door. A brother guarding the door was busted for no apparent reason and all the people in the crowded center had to go through the usual pig shit with ID checks. The pigs also invaded the Asian Community Center, again without warrants, and harrassed a group of young Asian women who were meeting.

Leways and the organizations working with it were attacked because they represented an alternative to the racism and oppression that are imposed on the people of Chinatown. They have begun the work of creating a new community that will liberate itself and all of Chinatown from the Six Companies that has run the community for its own profits for decades.

Leways was begun by street people in 1967 as a self help organization for youth. It incorporated and bought an old poolhall. It tried to find jobs for people and helped to keep people out of jail. But repression has always been a force that Leways had to deal with. The landlord raised the rent regularly and pigs began to harrass the place on a daily basis. When the community failed to defend Leways, it was forced to close up. A part of Leways became the Red Guard Party, a revolutionary party with ties to the I Wor Kuen, the revolutionary organization in New York. The Red Guard Party, along with other serve-the-people organizations helped Leways to reopen last September. Since then Leways has expanded its programs, housing the Chinatown-Manilatown Draft Information Serviceand starting to work on the pig drug problem.

The Chinese Six companies have had a direct hand in the unleashing of the terror by the pigs. Old men, sick with greed, always hate young people who refuse their rule. In a meeting between some Six Companies officials and a few police officers from the Park Station, it was decided that the Six Companies would fund the Police Athletic League if the pigs would close down Leways and clear the streets of troublesome youth.The pigs have tried to live up to their share of the deal. One factor involved is the fear of the Six Companies of the organizing being done around the newly completed Chinese Cultural and Trade Center, i.e., the ugly motherfucker Holiday Inn. Of the twenty seven floors one is occupied by the Cultural Center. Chinatown is the second most populated area in the country. It has a rate of 230.7 people per acre as compared to the rest of San Francisco which has only 32.8 persons per acre. Demanding low cost housing for the people of Chinatown is a fightfor the very survival of the community. The Financial District is invading the community with the full support of the Chinese Six Companies. The only other force is the people and that's where Leways fits in. The pigs cannot allow Asian youths to organize themselves and to organize for people's housing.

The terror continues in Chinatown but it is nothing new to this 'pictuesque' oppressed community. What is new is the organized youth the pigs are meeting. The pigs will likely increase their harrassment but our Asian brothers and sisters will just escalate their response. The pigs cannot win. The people at Leways understand but our Asian brothers and sisters will just escalate their response. The pigs cannot win. The people at Leways understand that the invasion of Laos is no different than the invasion of their own community.



Photo/Red Guard Party

riot LAOS riot WOMEN riot

TRIBE PHOTO/K.W.

When Wednesday's actions against the Laos invasion ended in Berkeley, one pig who'd made a foolhardy charge into a previously peaceful crowd was hospitalized and one car belonging to the Atomic Energy Commission was overturned and burned, as thousands demonstrated in the streets for the first time in eight months.

A rally controlled by the ASUC Senate started badly. A mass meeting of people planning the protest on Tuesday night had picked three speakers on the assumption that the campus local of the American Federation of State County and Municipal employees who had previously reserved the time would donate it.

However, AFSCME feared violence would result and donated the time to the ASUC, which is controlled by campus pacifists. ASUC tried to nullify the effect by allowing the three to speak, but surrounding them with anti-violence pacifists. Both a senator and a member of AFSCME spoke before the speakers picked by the meeting. Both denounced possible violence, the AFSCME speaker saying that a confrontation would jeapordize chances for their upcoming strike and would hurt the chances of the Community Control of Police Ammendment.

Two thousand showed up in Sproul Plaza, the largest crowd to attend a rally in some time. A couple hundred women, carrying the flags of the NLF and Pathet Lao, singing songs and chanting, sat near the front. Finally one of them got to speak. She gave a brief talk stating the necessity of support for the people of Indo-China and was well recieved.

Immediately, but with some confusion, the march started. First it was a small trickle, the women, in single file under the flags winding their way through the crowd to Sather Gate. Slowly the line grew wider as other women, then men began to join. Soon the marchers outnumbered those who remained at the rally. Chanting and singing, the marchers, in high spirits, wound through campus, and back to Sproul Plaza without seeing a single pig.

As the group reached Bancroft, there was brief hesitation, then, following the women, the demonstrators began to movedown the street towards the AEC building on Bancroft between Fulton-Oxford (the name changes at Bancroft) and Shattuck. The front moved slowly, stopping several times to let people in the back catch up. At Ellsworth the demonstrators could make out the glint of sunlight off the helmets of several Berkeley policemen blocking the way to the building. There were over a thousand demonstrators. Ahead there were only six police, brandishing batons, gas grenades and a shotgun.

Slowly the crowd approached the corner where the police stood. Thirty feet away there was hesitation. The front stopped. Finally, after what seemed like a long pause, the front anti-climactically peeled off to the right, moving down Oxford street.

Up to this point, there had been no violence, to either persons or property.

Suddenly, for no reason, a Negro cop charged fifty feet into the front of the crowd, far from his fellow policemen. He grabbed a brother from the back and throttled him with his baton. "No ripoffs!" the cry went up and one person jumped on the cop's back. Another cop, this one white, pushed his way through the demonstrators swinging his club. There was a short one-sided battle among the stalled cars on Oxford Street.

The almost-busted brother broke free. The Negro cop also escaped. But the white cop was hit by flags, fists, and boots, many of the blows delivered by angry sisters in the group. When it ended, he lay unconscious in the street in a pool of his own blood.

The Berkeley conservatives will attempt to get a lot of mileage out of this incident, claiming a cop had been brutally attacked by a riotous mob. Nothing could be further from the truth. The demonstrators were not violent until they were subject to the direct and stupid, unprovoked attack by glory-seeking pigs. They defended themselves in the best revolutionary manner.

Afterwards there was much confusion. Four cops managed to keep the disorganized demonstrators from Shattuck via Kittredge. The leadership indecisively held meetings, and people drifted back to campus.

A third of them made it to a standoff at the ROTC building. Rather than repeat last year's SDS farce, the crowd regrouped at Sproul Plaza. About five hundred then marched down Bancroft for another assault on AEC. In the back of the march, an AEC car tried to get through. It was seized by the demonstrators who set fire to it and destroyed it.

In front, attempting to outflank the poice, people tried a breakthrough at Durant and Fulton. The police moved fast and blocked that intersection, but the front of the crowd made it through to Shattuck on Channing.

As soon as they got there they were met by a squad of police who fired shotguns and sent them scrambling back up Haste Street. More than ten shots were fired. At least one person was hit, probably with a wooden bullet. He was more stunned by the fact of being shot than by the pain.

Again the demonstrators regrouped at Sproul. The next target was California Hall, which houses the Chancellor's office. People walked over, a little exhausted by the flight from the shotguns, and sat on the grass facing the building when they saw it guarded by four pigs. It seemed as if the demonstration was over and a picnic would be held.

The detente was brief. First a bottle, then a rock, then a hail of rocks fell around the pigs, who did a tap dance to avoid them. Then they unleashed some tear gas which ruined the picnic.

One last confrontation involved an attempt by the demonstrators to break a police line at Sather Gate. A shower of rocks was thrown a police and a lot of tear gas was thrown. It was the largest pitched battle of the day. The intensity of the action seemed to be growing.

But suddenly it was all over. The demonstration had just melted away. Except for some scattered small group trashing, Sproul Plaza, with just a tinge of tear gas odor and some burned out trash cans was left to the Hari Krishnas, Jesus Feaks and street vendors.

The weakness of the action was the lack of preparedness of all involved. People were not in tightly knit groups but were scattered and atomized individuals in a crowd. This made the whole thing alienating to demonstrators and easy for police to control. How much better it would have been if there could have been several groups of a couple of hundred people marching from different parts of the city.

No one, including the leaders, appeared to know exactly what to do in a confrontation with the police. This led to hesitancy when action should have been decisive. Mass meetings at each street corner gave the police plenty of time to prepare.

Many of the women didn't want to repeat the honcho male mistake of steamrolling people into doing something they might not want to do. Men who usually give leadership felt hung up, and held back for fear of upstaging the women's leadership.

People weren't politically or personally prepared to deal with their own fears. It seemed that people wanted to support the Laotians but not take risks. There's no way to do that. Opposing Amerikan violence in Laos means taking some of that violence in Berkeley. There's no way to fight on the side of the Indo-Chinese and not have the pigs use their overkill on us too.

It's only because of our relatively priveledged position that the violence we take is so small.

For all its failures though, the action was an important statement of support for the people of Indo-China. When added to the other demonstrations around the country, it will not only put pressure on the Amerikan government, but will add a little more strength to the will to fight of the courageous, but hard pressed people of Southeast Asia.

It was also an important experience for women's leadership, an exercise they'll be able to grow from.

Finally if anyone doubted it, we showed we haven't wilted away since last May, and that the revolution is not, as claimed in the straight press, dead.

STRIKE!!

STRIKE!! Students at UC Berkeley voted Wednesday night to strike the University to protest the imperialist invasion of Laos by U.S. military forces. Cadres for political action are forming now with the purpose of disrupting the administration of the University.

Students and faculty are being joined by campus workers (the AFSCME Union) in the strike to show support of our brothers and sisters in Indo-China.

Strike now! Shut the University down!

AFSCME 1695 (non-academic employees) on the UC campus has voted to strike on Feb. 25. AFSCME is demanding "equal pay for equal work" for dormitory maids and janitors.

The campus must be shut down. All employees in any AFL-CIO affiliated union are required to support the strike. This includes the professors and teaching assistants who belong to the AFT. Students, community people, employees and professors who don't belong to the union should all join in and express our solidarity with the maids and janitors, who have been abused by the university for too long.

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EARTH-QUAKE

The newscaster said, "it's been a big day for news." It showed how he could only relate to the earthquake and the invasion of Laos as things to dig on voyeuristicly.

The pigs for some time now, have been claiming that earth tremors, which happen with increasing regularity all along the San Andreas fault -- which runs from Alaska to California in the ocean, hits the land at Point Reyes and continues south southeast into Baja California, South America, then cuts across the ocean to New Zealand -- are good because they take some of the punch out of the earth's upheavals. Already they are saying that the Quake has told us many "interesting and useful" facts . . .

It's like what happens on holidays. The National Safety Council tells us that so-and-so many people will die, and completely covering up the average unsafeness of the whole Amerikan car mania.

This particular "minor" quake, measuring a mere 6.5 on the Richter scale (11 was supposed to be 'the real danger'), was felt from Fresno, 200 miles north, to Mexico 130 miles south, to Las Vegas 225 miles northeast. Wednesday morning 35 people were known dead, mostly poor or old people, 850 treated for injuries, 120,000 evacuated from their homes, and property damage over one billion dollars (quake insurance is so high that at most 1 in 10,000 people in L.A. have it). Only the hour of the quake, 6 A.M., saved lives of hundreds of thousands of people who would have otherwise been on the roads or in unsafe public buildings (250,000 kids go to schools which do not meet the state's quake safety standards adopted and forgotten 40 years ago, and 40% of the schools are in the L.A. area. Wonder if the other 60% are in the Bay Area?).

None of this seems to matter to the government. On TV, the first thing Reagan got it together to say was about protecting the property from looting and seeing to it that law 'n' order didn't get buried in the rubble too. And Puritan cleanliness: only hours after the quake, workmen were sent to scrub the windows of downtown skyscrapers and pick up the glass, while nearby people lay buried under hundreds of pounds of concrete and metal and whole areas were still cut off from any communication with the outside world.

The fact of the matter is, pig logic makes quakes. Last summer we met an engineer who had been brought to SF from Texas to work on the rapid transit system. He said that most of the engineers working for BART thought it was insane to be building a subway in the Bay Area, that all that blasting would increase the size of the quake when it comes, and that he had quit.

The same is true for tall buildings. It may be that they can design tall buildings to be safer than low ones , because they can sway and thus not crack, but the blasting and digging to get a solid foundation for these buildings will just intensify the quake when it comes. So who cares if a Standard Oil Bldg doesn't fall? That's no benefit to us.

Anyway, a number of ecologically together things did happen. Millions of dollars worth of freeways were trashed. A monster Lockheed aircraft plant was closed. The Hall of Justice, where the Manson trial is rumbling to a halt, was shaken and cracked. Best of all the Sylmar juvenile detention center was heavily damaged, and in the confusion 100 young prisoners of war escaped.

CALL TO WOMEN:

After the Tribe's appeal for help from the community, a lot of women came in to talk with us who we haven't seen again. We would dig hearing why and talking with you about it. There will be a gathering Monday, Feb. 15 of any women interested in working on the Tribe - 2917 Ashby Ave. 1:30 p.m.

DEATH IN NORTH CAROLINA

Rioting broke out this week in Wilmington, N.C., historically a racially troubled town. After four students were suspended from public schools for alleged participation in racial disturbances, black students responded by boycotting public schools, demanding a school holiday in honor of Martin Luther King, more Black students and Black personell. The New Hanover County School Board refused to respond to the demands, but they scheduled appeals for the suspended students.

Several days of rioting followed, and on Saturday night the pigs shot and killed Gibbs Mitchell, a 19 year old Black brother. The next day Harvey Cumber, a white man, was shot in the head while driving through the neighborhood. The pigs claim snipers were responsible, and Governor Bob Scott ordered about 600 National Guard troops into action.

Monday night pigs raided a church supposedly being used as a "sniper's nest". 50 National Guard and local pigs with rifles and machine guns on tanks charged the church just as the janitor opened the door. He said he didn't want the church broken into; it had been empty since the night before when some Black youths who had been there split because the National Guard hit the streets. Pigs say they found a pile of empty shotgun shells on a chair by the kitchen window.

Recent reports say that the town is quiet, the curfew has been lifted, and all Black youths were urged to attend Mitchell's funeral Wednesday.

Stanford DEMOS

Things are going fast and heavy at Stanford. Tuesday, the Black Students Union held a rally at noon. They marched to the Stanford president's office and presented their demands.

Then the BSU moved to the Stanford judicial counsel hearing where students were being tried on trumped up charges regarding H. C. Lodge's intrusion on their campus.

Theresa Romeras, one of the women on trial, read the BSU demands and was so disgusted with the racism of the S.J.C. that she refused to stay in court. The entire defense counsel then declared that they would no longer bother to contest the charges since it was taking energy away from the struggle against the invasion of Laos.

Tuesday night there was a mass meeting of students who voted to strike until the following demands are met:

1. Stanford moves out of Indo-China.
2. The Stanford community operates for the people.
3. All political prisoners are free.

This morning (Feb. 10), 150 people took over the computer center. The computer center is the operating base of the Stanford Research Institute, which programs amphibious assaults in Southeast Asia.

Although there were about 200 people outside the building, the students felt they didn't have enough strength to resist a police attack.

The police were on campus for 2 hours being briefed on who to get before they moved on the people. At 4:30, the pigs cleared people out of the computer center. They read an order to disperse and then suddenly charged into the crowd.

They moved decisively, singling out Theresa and tripping her with their clubs. As soon as she was knocked down, they beat her brutally and repeatedly hit her in the groin with their clubs. Another sister, Tracy Grey from the Venceremos Brigade, tried to aid Theresa and was arrested. Along with Tracy and Theresa, three others were arrested, including Sharon Winslow.

The students were temporarily overwhelmed by the pig onslaught but the struggle has just begun.

Tonight (Wednesday) there is a meeting to determine the direction of the strike. After the meeting, the people broke into small affinity groups. We have not, as press time draws quite near, gotten a clear report on what followed, but apparently the pigs vamped on the people. A conservative high school student was shot in the leg by the pigs.

S.F.

"A lot of people are giving up hope. Maybe there is no way to stop the war," the serious young man told the people. The speaker seemed to mirror the mood of a small crowd dwarfed by the concrete canyons of San Fransisco's financial district.

In the nerve center of the Pacific Rim strategy, the group of about 300 gathered on the steps of the Pacific Stock exchange to protest the invasion of Laos. Poor publicity and perhaps fear, had kept the numbers down. Elsewhere in the city it was sunny, but the buildings in the financial district were too tall, too menacing to let the sun shine through.

Then, a beautiful thing happened. Around the corner you could hear a rhythmic beat chanting, as people strained to see whre this LIFE was coming from. Finally they come into view--a band of about 20, mostly sisters, holding high the flas of the National Liberation Front. The fist spontaneous cheer of the day went up. "We're the friends of Madame Binh, Indochina's gonna win."

At the same time, another speaker came forward. He was Walter Stack, a middle=aged "hardhat for peace." The brother,a steward in the Hodcarrier's local, was dressed for work and explained he had to get back in two minutes. The brother was outtasite, saying how workers and young people shared their hatred for the war, and how we should owrk together to stop the war machine.

After exhortations to "organize wherever you are," the noontime rally broke up. Great things were promised for Saturday, the 1st of May, the 24th of May--but not for today.

The people with the Viet Cong flags marched around the block, chanting and singing. As they came down the sidewalk on Sansome, the pigs pulled up and told them to stop. They did so, evey though they'd broken no laws or even windows.

Having obeyed the command, they were rewarded by a typical charge of the San Francisco Tactical Squad -who are consistently the most together bunch of thugs I've ever witnessed.

A few people were clubbed to the ground and kicked as they scattered the crowd in a matter of seconds. There were no arrests and the pigs gained a couple of N.L.F. flags for the clubhouse.

G-MEN

RAID

Last Wednesday evening and early Thursday morning two separate raids were carried out against East Bay communes. These raids were each led by Don Jones, head of the Berkeley FBI office, and were backed by seven federal lackeys and two local goons. The Fairview political collective and one of the Tribe houses were among those raided. In each case, they first surrounded the house and then entered claiming they had "probable cause to believe" that Weather fugitives were holed up there. At each house they entered and conducted a search without warrants, herding people into one room and then searching the remaining rooms.

We were required to identify ourselves; brothers were asked to show their draft cards, which were examined closely. They made a vain effort to legitimize their raid by trying to intimidate with information they already knew about us. This was for the most part simple personal background information. They seemed to have quite a bit of this.

In one house an agent was actually on the phone his central file, quoting this stuff out loud to us. (Perhaps on the theory that if the FBI knows what high school you went to, you shouldn't expect rights.) In some cases people were separated and questioned.

After an hour and a half the pigs left. We were left with the distinct impression that the purpose of the raids was to intimidate and harrass us while they gathered any information about us they could.

People in the houses felt that their reaction was right on, but we learned about our unpreparedness in the process. When the houses were searched no one went with the agents. We could have demanded that people go with them. Sisters and brothers should not speak individually to them, but should wait until everyone is together and then deal with them as a unit (and then only to refuse to answer any questions). The best way to prepare ourselves for the future is to educate ourselves as to our rights, and to formulate procedures so that there is collective strength and not individual weakness.

DON JONES (ABOVE)
HEAD OF BERKELEY F.B.I.

RAIDED

On Friday, in the first Berkeley demonstration in a long, long time, people invaded the offices of the FBI.

After listening to a campus rally on the L.A. Chicano Moratorium, the Laos invasion and the FBI raids into movement homes, about three hundred people marched down Bancroft to the FBI office at Milvia and Center Streets.

The omniscent fedpigs were unprepared for the actions. The doors of their office building (1967 Holiday Inn architecture) were wide open and unprotected. Seizing the time, some of the demonstrators entered the building and got up to the third floor FBI suite.

People pounded on the locked door, screaming "Open up, we've got probable cause to believe that some fascist pigs are hiding inside." Someone stuck his hand through the mail slot and got it clubbed.

"We've got Bernadine Dohrn out here! Rap Brown too, and the people who bombed the Oakland Induction Center and the entire New Year's Gang!"

Finally, Don Jones, local leader of the FBI, stuck his head out the door and did an imitation of Humphrey Bogart in "Sahara." "I've got mace and I'm prepared to use it!"

The lettering on the door of the office began to fall off, and people gathered it as souvenirs. As the last demonstrators started to leave they were met by four Berkeley Pigs in riot gear at the door, who chased them back up the stairs. "Wait in the corridor for us." Sure. Everyone scrambled down the other staircase and out the exit around the corner.

As the rally outside ended, two pigs, cleverly trying to blend into the crowd with their 1946 sharkskin suits, gave themselves away by flipping us the bird.

STREET ARTISTS

The San Francisco pigs are continuing their harassment of street artists. These people are vitalizing our streets by entertaining people, by providing focal points for people to gather, and by bartering their own wares and talents directly to the people without the rip-offs and dehumanization that accompany store shopping. In effect, they create liberated areas which counteract the frantic pace of most city streets. They are making businessmen uptight and, consequently, are getting busted for loitering, blocking the sidewalk, peddling without a license, and disturbing the peace.

On Friday at Giradelli Square, one musician was arrested for begging and his guitar was confiscated. His guitar is still in jail. Late Saturday afternoon after most of the street artists and the crowd had split, a woman was busted for peddling without a permit, and a man was arrested on the same charge plus disturbing the peace. The woman had two kids with her, so they gave her a citation and let her drive to the pig pen. There, the pigs showed her a bunch of strip artists and their wares in a curious attempt to intimidate her. The man busted was Bill Clark, who has been expending a lot of energy circulating a petition asking the city to stop this harassment and organizing the street artists. Two hundred dollars worth of jewelry, tools, and a display case were confiscated from him. The stuff is still in jail.

Free permits are supposed to be easily available from the Tax Office. The last permit was issued three years ago. In attempting to communicate their concern to Nelder, Alioto, and other fat cats, the artists have met with a lot of buck passing and a prevailing attitude that artists are criminals. A tense situation is developing from this insensitive attitude and heavier shit can be expected. There willbe a meeting at 5:30 on Monday the 15th at the Cannery Coffee House on the wharf for people concerned about the plight of the street artist. For more information call Bill at 261-4062 in Berkeley or Steve at 864-1713 in S.F.

TAKE AIM

With this bomb, we join with our sisters and brothers of Southeast Asia in celebrating the anniversary of the Tet offensive. In 1968, it was Saigon and Hue; today mothercountry guerrillas attack the local vestiges of U.S. imperialism.

This is our reply to the invasion of Laos; the increased air war in Laos, in Cambodia, in Thailand, in Vietnam; to the Pentagon's "protective retaliation" policies.

Remembering Tet, we are the offensive. . . .

THE BAY BOMBERS

Last week's bombing of the Oakland Induction Center posed more danger to three Black people than to the U. S. war machine.

It was appropriate that the facility be attacked at the start of the invasion of Laos. The place where young men are processed for cannon fodder is an excellent target. But revolutionaries must check out the full consequences of their actions.

The week before, a bomb went off at another excellent target — the L. A. Federal Building. In that explosion an 18 year old Chicano working as a parttime janitor was killed. Even though he worked for the federal government, this working-class brother in a hostile economic system can IN NO WAY be considered the enemy.

The Oakland Induction Center is located on the fringe of the West Oakland Black ghetto. Nearby apartments house a lot of oppressed old people on pensions who can't afford to live anywhere else.

The powerful bomb was placed in a mailbox on the sidewalk. It was placed so it did at least as much damage to a nearby restaurant and key shop as to the Induction Center.

The small restaurant was still open. The Black owner and two customers, playing pool, were inside. When the bomb went off just a few feet away, all the windows were blown out. The three brothers hit the floor fast. Fortunately, none were hurt.

Across the street, an old woman living on her pension narrowly missed being hit by flying glass. Surely there are better targets than the oppressed people who live, work, or play pool on 15th Street.

The Induction Center managed to process recruits that day, despite the damage. It was business as usual.

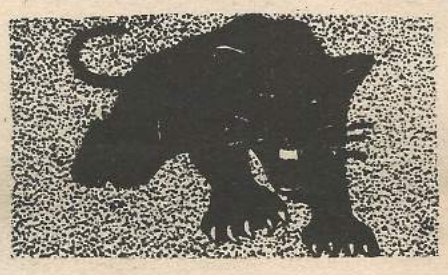
I have love and respect for the sisters and brothers who have taken up arms against the Amerikan monster. But I don't love seeing innocent people die. And I don't respect the judgment of those who endanger the people. After all, that's who we're fighting for, right?

If you can't aim it, don't shoot. If you're not sure where to plant it, don't. It's better left un-done than bum-done.

ALL POWER TO THE SHARPSHOOTERS (and we all have time to learn).

OPEN LETTER: Panther 21 to Weatherman

(The following communication, reprinted from the East Village Other, has been edited to reduce its length.)



We of the Panther 21 take this opportunity to greet you with a spirit of revolutionary love and solidarity—that spirit that revolutionists feel for each other—that spirit that our enemies cannot understand nor deal with—that spirit that defies their divide and rule campaign—with that spirit—we greet you.

We wish to make known to you that we feel an unrighteous act has been done to you by the self-proclaimed "vanguard" parties by their obvious neglect in not openly supporting you—by their obvious disregard of and silence on your righteous revolutionary actions. But they have all but ignored us also—so in that respect we are in similar waters. But we wish to inform you that the most revolutionary and progressive brothers that we have met within the confines of a maximum security Babylon—along with us—have considered you one of the—if not the—true vanguard within the confines of the artificial boundaries of the United States of Amerikkka at this time. You related to action—the unequivocal truth—by which revolutionaries guage each other.

This letter is to acknowledge your actions—and like how we have watched your growth—and to relate to you how we have felt revolutionary joy on both accounts. This letter is also a response to your latest communique— "New Morning—Changing Weather." In it we can sense and feel your frustation and sense of isolation. We know the feeling very well, having felt it ourselves for the last 21 months.

We also very keenly feel the loss of direction, the confusion and chaos that is running rampant out there. We see how the pigs are working overtime to try and fuck things up - but we also see how much of the comes from these self proclaimed "vanguard" parties themselves. How these "omnipotent" parties are throwing seeds of confusion, escapism, and have lost much of their momentum by bad tactics-in fact terrible tactics tripping out, pseudo-machoism, arrogance, mymidonism, dogmatism, regionlism, regimentation, and fear. Thus the situation out there has become a sort of the lost leading the blind. We have seen our comrades-in-arms sit in maximum security and dig the contradictions out in the streets-get bailed out and then not be able to deal with it head on-so that finally, they too became co-opted by this bullshit-and now cannot confront us, cannot look us in the eye. So from our experiences we are responding to your communique because although we can understand fully where you are coming from- we sensed a certain mood and saw certain statements in your communique that sent chills up our spine.

We can see your attitude towards the mother country " youth culture"-how it was "the forces which produces " you,"a culture that" you"were part of, a young unformed society (nation)." We can also see "the possibilities that exist for you to develop the movement so that as revolutionaries you change and shape the cultural revolution -- You are in a position to change it for the better." We can also see that you feel—and rightfully so—the need for more support from the mother country youth. But we feel that most of the mother country youth culture communes smack heavily with excapism—a danger you must be aware of and guard yourselves against.

Another facet to be considered is that there is a world of difference between a MOVEMENT and a REVOLUTION. Movements can go in many directions—and all at one time—and can only be used up to a certain point. Like the essence of the government's power has been FORCE and its agility to maintain a gap between the people's beliefs and the realities of society. For what the people do not understand they cannot control. A movement can deal with the belief/reality gap, but not with force. The only thing that will deal with reactionary force and violence is revolutionary counter-force and counter-violence. Another factor to be considered is that just because you "go out into the air" does not necessarily mean that you will be closer to the people—Look at the self-proclaimed "vanguard"parties.

You must also deal with racism within your "youth culture"—although as Sartre states—the "worthiest of souls contain racial prejudice"—we are talking about overt racial prejudice. You mention the demonstrations over Kent State and Jackson State—but there was a world of difference in them—a racial difference—an overt racial difference. When the Kent State incident occurred—the nation stopped—flags flew at half mast—everybody was uptight—that in no way resembles the magnitude— or rather the lack of magnitude concerning theJackson State incident. The former—as you said "showed real power and made a strong difference"—the latter did not put anyone "on the defensive" except black people.

We can understand your need to build a strong sense of community—it is a nesessity for you in the mother country—Just as it is for us in the colonies. Now while doing this we must use this new consciousness and recognize it for what it is— a perception of reality. We—you especially under the circumstances—must realize that "grass and organic consciousness expanding drugs" are NOT weapons of the revolution—they may be a tool to bring you together in a sense of community—but they will not bring the Amerikkkan systen down. Remember—the amount of hard drugs increased proportionately with the growing political awareness in the black community—and that was no accident—and the establishment uses as its tools not only "the killer drugs (smack and speed)—to pacify and destroy young people"—but also DANGEROUSLY adulterated organic consciousness-expanding drugs. Also these things—these"tools" can be used for escapism.

Then in your "youth communities" of the mother country—the emphasis is on individual freedom still, while we are dealing with group freedom still. Thus where do blacks and the rest of the third world fit into the scheme of things in your "new families"? You see, you state that "none of these changes that people are going through are rules and principles." Now in dealing with the mother country—black and third world relationships—in dealing with revolution—in dealing with "the need for new men and new women"—you are dealing with principles—or are you trying to tell us that these contradictions have been dealt with—we are not convinced. We realize that this will be a protracted struggle—but when does protracted become non-movement—escapism-isolation-and retrogression?

"You cannot build the revolutionary consciousness of a population through political explanations. But military actions can create this consciousness." It is your duty as revolutionaries to "change and shape the cultural revolution" into a real revolutionary culture—to shape your youth to fight.

For instance, take a group, a party and its supporters with a few activists—it can move in a revolutionary manner against the pigs OR it can function—have a newspaper, hold rallies, conventions, congresses, etc.—then rhetoricians rhetoric, functionaries function, printing presses print, delegates travel, international friendships grow, "leaders" become overwhelmed with "work"—then the prospects of armed struggle—real revolution diminish. It gets lost in the "works" —it becomes to be looked upon as adventurism—always premature—it might "sabotage" the legality of the party—)which if it was effective would be illegal anyway)—it might bring down too much repression—meanwhile, the fascists snatch out the activists—who are not so noisy—but deemed more dangerous. Does this not sound familiar?

You state that you "had all come together around the militancy of young white people determined to reject racism and U.S. exploitation of the third world." This involves a very basic fundamental thing that cannot involve much vacillating--the people's hunger--2/3 of the world--the third world is starving--with an average life expectancy of 33-35 years of age. Do you believe that your "Acting openly, denouncing Nixon, Agnew, and Mitchell," and sharing your "numbers and wisdom together with young sisters and brothers" will--in the eye of the octopus of Amerikkka--significantly deal with such situations as South Africa, Latin America, Palestine, Rhodesia?--Will it "blow away" the people's hunger? Will it free in any way any of the chains upon the Red Man, The Black Man, the Chicano, The Puerto Rican? For over four years the new consciousness has known about the contradictions concerning Vietnam--yet the largest mass demonstrations were in May 1970--that's Vietnam. How long will it be before all of the contradictions are known and make themselves felt about conditions for third world people in this country, in South Africa, Panama, U.S. aid to South Africa and Portugal, U.S. and Russia moving closer to try and contain China? Will rallies and demonstrations-- even on a mass level--do much to combat racism and the U.S. exploitation of the third world? Remember the U.S. economy is based on this very exploitation and the U.S. is also a warfare state--a dynamic capitalist power, requiring periodic wars to survive!

We are sorry to hear that the townhouse "forever destroyed" your "belief that armed struggle is the only real struggle." That places us a unique position because, as Che stated--"Armed struggle is the only solution for people who fight to free themselves"--and we have lost dearly loved comrades. Also--probably every experienced revolutionary has--but we realize that risks must be taken--some will die--others will replace them (or us)--like people rapping about ending racism, colonialism, sexism , and all of the other pig "isms," exploitation and all that--but these things can only be ended by revolution--and revolution is--in the final analysis--ARMED STRUGGLE--revolution is VIOLENCE--revolution is WAR--revolution is BLOODSHED! How long have different successful national liberation fronts fought before they have won large popular support?

Che stated--"A revolution is a handful of men and women with no other alternative but death or victory. At moments when death is a concept a thousand times more real, and victory a myth that only a revolutionary can dream of." Are you hip to Carlos Marighella? "Our methods and forms of organization are subordinate to revolutionary action and we will not stand for anything that may impede and limit such action--everyone of our actions is a revolutionary actions and aims at seizing power through violence of revolutionary war."

We have had too many martyrs. We desperately need more revolutionists who are completely willing and ready at all times to KILL to change conditions. Just to be ready to die does not make a revolutionist--it just makes a martyr--"revolutionary suicide" and "only those who die are proven revolutionaries"--are bullshit tripping escapist bullshit. A revolutionist accepts death as a natural phenomenon, but MUST be ready to KILL to change conditions.

Now we must make ourselve clear—we agree with you that demonstrations and rallies may have some use—and as you state "someone must call for them, put out leaflets, convince people that it is a priority"—but the only way to get good support—to quote Marighella again—"The rebellion of the urban guerilla and his persistance in intervening in public questions is the best way of insuring public support of the cause we defend—we repeat and insist on repeating: IT IS THE BEST WAY OF INSURING PUBLIC SUPPORT. As soon as a reasonable section of the population begins to take seriously the action of the urban guerilla."

As you say—it is true—"People become revolutionaries in the schools, in the army, in prisons, in communes, and on the streets"—like Kent State showed what can happen in schools, in the army—they can change sides or desert, you have seen about all that can be accomplished in prison, and on Wall street in May about on the streets—if these revolutings are done alone—without coordination and outside help. Thus the underground and military actions are very necessary—very necessary—and very necessary that they are very much together.

We don't accept the pig's boundaries—thus when we talk of an American revolution—we are speaking of America—north, south, and Latin—ALL of America—therefore even here we are talking about a third world revolution—this is also a third world situation because Amerikkka is the world's largest white monster—and in America north, that is Amerikkka—the black, Puerto Rican, Chicano, red man's revolution is the heart and core of the revolution of America north—Also to buttress this is the fact that revolutions come from the bottom up—the bottom becomes the banner—the leadership—can your "youth communities"accept this realization? Because if you and your "youth nation" don't keep the pressure up—not only with mass demonstrations—but also with military action—then — basically—as you state—"Black and third world prople" are forced by necessity to go "up against Amerikan Imperialism alone." In that event—we say to your "youth nation"—if they cannot be of aid to us—then keep them out of the way!

Now no successful war for liberation has ever been waged without violence—the question is how intelligently are we going to use it? We must fight with gun, bomb, mind, and heart — we must match the enemy AT LEAST blow for blow — AT LEAST! You see — for us things are critical—every day—every hour—how many of our people are suffering? How many die? That's why our fight will not be over until no human being in Washington D.C. is more important than any human being in Harlem, no human being on Wall Street is more important than any humanbeing in Guatemala, no human being in Ohio is more important than any human being in the Congo— in other words — until everyone is free — nobody will be secure. We, of the third world, MUST of necessity destroy this highly automated and cybernated society or be destroyed by it—NOW!

We need allies— we have a powerful enemy who cannot be defeated without an allied effort. Anyone who has the same interest as we do— the destruction of this evil society— is an ally — all other are foes. Now how are our allies going to aid us? You speak of "Almost random bombing offensive" and "most of" your "political actions have hurt the enemy on about the same military scale as a bee sting. But the political effect has been devastating. The world knows that even the white youth of Babylon will resort to force to bring down imperialism." Well—let's look at that— for one— Mohammed Ali boasted of his "Floating like a butterfly—sting like a bee"—and with enough of his "bee stings" could destroy a foe— and he himself admits— as he got more mature his "bee stings" began packing more of a wallup. We think the same principle might apply here— also picking targets—let's ALL try to pick targets with more care and planning— The object is to 1) destroy the economy — like bombing sites which will affect the economy the most? 2) rip off money, weapons, and etc.) sniping attacks. Bomb factories, mine factories , gun factories, and bullet factories are needed. Let's talk about "Large scale material damage"— This economy must fall— There is a war on, you know! And we KNOW that "twos and threes" can "do an armed action without getting caught." As you say— your power is that you "are mobile, decentralized, flexible..."

In conclusion — we would like to leave these few thoughts — we wish you revolutionary victory in all that you do. But remember— the degree of racial co-existance greatly depends on your successes. Secondly—remember that this is not a national war, but a global war—and we who are in the eye of this evil, monstrous octopus—we who are in the belly of this beast—a lot depends on us! Thirdly—remember "In a revolution one wins or dies!" The stakes are very high— humanity versus inhumanity — do you recall the old "Ask what you can do for your country"?— Destroy it — mentally, morally, psychologically, and physically— destroy it. And whatever you do — do it good!

Your fellow guerillas in the revolution
The Panther 21

AFENI'S STATEMENT

STATEMENT FROM AFENI SHAKUR, ONE OF THE PANTHER 21 DEFENDANTS:

"I ask you to please do what you can to thoroughly expose and thereby ease the horrible conditions the women inside, including Joan and myself, are forced to live under. If you do not feel it outrageous that Joan and I are hostages for CET and Diruba, then at least be constructively and productively outraged at the conditions we have been thrown into. I have told you before the situation that I call disgusting. Added to this is a situation where the boilers have been broken for weeks. Finally because of the overworking of the remaining boiler, there is no heat. Cooking is rationed, hot water is nil to little, sheets are sent out once a month, towels are not, gowns are not. You must, for the safety of the women held there, do what you can to eliminate these conditions.

Afeni Shakur

P.S. All women are forced to be finger-searched up the vagina every time they come back from court. Is this humane?"

The following are excerpts from a statement read to KPFA radio from New York City which was being distributed by the Black Panther Party. This statement postdates an expulsion of the Panther 21 from the Black Panther Party for their attacks on the party in their letter to the Weathermen.

The Black Panther Party denounces the counterrevolutionary action of jackanape Connie Matthews Tabor, her husband, Michael Cetewayo Tabor, and Richard Diruba Moore, which has jeopardized the lives of the Minister of Defense of the Black Panther Party, Huey P. Newton and Chief of Staff David Hilliard....

Connie Matthews Tabor was the primary person responsible for coordinating Huey P. Newton for the current East Coast speaking tours to mobilize support for Bobby Seale and Ericka Huggins..The day before she left, Bobby personally asked Connie to testify in his behalf. On Friday, February 5, Huey spoke to a group of black student unions at New Hven College, and after the meeting he left for Boston. At this point, Connie Matthews Tabor slipped away with her husband, Michael Cetewayo Tabor and Eddie Gamal Joseph. Connie Matthews Tabor never communicated again with David Hilliard or Huey P. .Newton. she took with her details of the Supreme Commander's speaking tour, and stole the list of European contacts necessary for the revolutionary Intercommunal Solidarity Day, March 5. These acts could jeapardize the mobilization campaign in support of Bobby and Erika. The east coast speaking tour and Revolutionary Intercommunal Solidarity Day are key points of the strategy to defeat the government's plan to put Bobby and Ericka in the electric chair...

On Monday, February 8, Michael Cetewayo Tabor and Richar Diruba Moore failed to appear for another session of Murtagh's circus. By deserting their comrades, they gave the pigs an excuse to throw Joan Bird and Afeni Shakur, who is four months pregnant, back into maximum security. They jeapardized the chances of the other brothers getting bail, and the propped up the dying case of pig Phillips against the New York 21. Their disappearances also endanger the homes and offices of all party members by giving the pigs and excuse.

The fact that the New York 21 in jail were expelled from the Black Panther Party for their attacks on the Party in their letter to the Weathermen can in no way justify the dirty actions of those dogs, Moore and Tabor toward their comrades. This vicous back-stabbing act dwarfs the differences between the 21 and the Black Panther Party.

The Black Panther Party denounces the treacherous acts of Connie Matthews Tabor and Michael Cetewayo Tabor and Richar Diruba Moore. The Black Panther Party considers them enemies of the people.

Signed Huey P. Newton, Minister of Defense, Black Panther Party.

The recent bust of Tim Leary by Panthers in Algeria touched off an emotinal ideological dispute between various factions of the Amerikan movement. Some of us at the Tribe felt it would be wrong to respond with a "correct line" or choose sides instead of admitting our confusion. We hope alot of response to the "revolutionary" bust would be coming from our readers, and we definitely wanted to open up for debate the questions of using drugs in a revolutionary society and using "revolutionary" busts as a means of discipline. However, we wanted to use this opportunity to deal with the impact this action had on our movement and begin to articulating some of the questions which have been holding us back.

Eldridge said that he publicized Leary's bust to help pull together the Amerikan movement: Both in algeria and Amerika the need to work towards unification is obvious. By relying on past politics to choose sides in such a clearly divisive issue we cannot achieve this goal. But by collectively addressing ourselves to the problems that divide our movement and separate white and Third World movements from each other, we can further the process towards achieving unity. Many of these problems became readily apparent at the Revolutionary People's Constitutional Convention or have been pinpointed in such recent communications as the Panther 21 letter to the Weather Underground, the New Morning Weather Communique, and the Eldridge/Tim interview.

Specifically, we wonder about the role of leaders and/or superstars within our movement. The Weather underground says that they feel out of touch with the people, and the Panther 21 state that they and the Weather underground have been neglected by self-proclaimed vanguard parties. At the Constitutional Convention many of us felt alienated from the leadership and thought that they were unable or unwilling to explain what was happening to the people. Do superstars have any place in our movement at all? Do we relate to Abbie Hoffman, Jerry Rubin, Stew Albert, and Tim Leary in the way Eldridge seems to think we do? Are they going through the same changes we are? Cleaver criticized Tim's role as a superstar, but then asked him to act as a mouthpiece to his "constituency" and said that his work should be to write and disseminate information. Finally, what are the differences between the way the Panther Party views leadership and the way Women's Liberation views leadership?

Another question to consider is the purpose of a culture and the goals of the white youth culture. The Panther 21 says,"...there is a world of difference between a movement and a revolution. Movements can go in many directions-and all at one time- and can only be used up to a point...The only thing that will deal with reactionary force and violence is revolutionary counter-force and counter-violence." Mao says that a people's army without culture is a dull witted army, and a dull witted army cannot defeat the enemy. How can we build a culture and defeat the enemy?

Eldridge seems to view our movement differently than we do; he may see us as being in a more revolutionary place than we see ourselves. How much is our lack of discipline and failure to work for the revolution because we haven't created a culture to which we can be committed?

Our concept of work should be given careful thought. The New Morning Weather Communique said that the Weather underground has changed their belief that armed struggle is the only real revolutionary struggle because "people become revolutionaries in school, in the army, in prisons, in communes, and on the street, not in underground cells." Their statement received criticism from the Panther 21, who quoted Che, "Armed struggle is the only solution for people who fight to free themselves." They chose armed struggle because they believed it is the most convincing form of radicalization, and that other forms, if not combined with armed struggle, lead to bourgeois tactics and lose initiative. But in protracted struggle, cannot both methods be used simultaneously to reach a larger number of people?

Finally, we must deal with the aspects of our culture which become oppressive or escapist. Eldridge and the 21 criticisms of drugs and our lifestyle in general as escapist; these are valid criticisms and we must deal with them immediately. Many parts of our culture have been oppressive and excapist, i.e. overpriced and carelessly used drugs, the use of smack, amphetamines, and barbituates, sexist "free love," etc. But do we sometimes act in a reactionary manner and summarily condemn potentially revolutionary tools because they are used in the piggish ways that are a product of our conditioning?

We expect many forthcoming responses to the Leary/Cleaver incident, and encourage the community to respond to the questions posed here. We hope we have generated a dialogue which can continue in future Tribes. Careful thinking and collective discussions should reflect themselves in our own lives, the work presently being done in our community, and in the progress of our movement.

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Several of Cleaver's criticisms of Leary circle around symptoms of a male-dominant ego: the need to be seen as a High Priest, the desire to have a worshipful audience around him, a false sense of power and the resultant breaches of security.

And the possibility has been raised that the whole matter, involving two men who are looked up to by many as philosophical and tactical leaders, is largely a battle between competing male egos. Cleaver's handling of Leary's bust is certainly confusing to those of us who hope to establish a society in which the use of force is never necessary to the resolution of personal conflicts. The dictatorial nature of the incarceration of Leary and his wife will be used by reactionary elements as "proof" that modern-day revolutionaries' only goal is to establish a leftist dictatorship; it raises, as well, problems about correct revolutionary discipline while trying to avoid trips of macho power.

But to dismiss the issues involved as merely a clash of dominant egos would be a serious mistake, and would be totally ignoring the hard questions surrounding the use of a perception-altering drug to "liberate" the mind.

This itself is the most important point: both Cleaver and Leary agree that the freedom of prisoners in the Amerikan system is of the first priority. The disparity that is now evident comes, I think, from a lack of mutual understanding about the different nature of struggles confronting young whites and other, more oppressed classes. For blacks and other third world peoples, the primary goal is liberation from racist and capitalist supremacy, whereas for whites themselves the question involves the prisons of the mind as well.

The use of LSD has in the past been responsible for releasing many whites from the burden of remaining in the repressive Amerikan system, and although it is certainly not the only way to accomplish this (personal contacts, guerrilla theatre, reading, and experiencing action are all effective devices), LSD may certainly continue to be of use in unfolding to many others the barrenness of middle-class and bourgeois life. The problems in the use of mind-altering drugs that Cleaver objects to involve a self-indulgent tendency to escapism. Young people who feel they have discovered a new world to experience too often forget their brothers and sisters who are forced to exist in situations where raising levels of consciousness must wait for raising food to eat, or finding a place to live.

Committed revolutionaries may even find drug use as helpful to further awareness; but its limitations must be clearly understood. Psychedelics do not in any sense insure an understanding of foreign and domestic imperialism, and being stoned often makes one plainly useless as an agent of social change or to anyone else's needs. Dosing everybody in the U.S. with LSD, certainly, wouldn't solve any problems.

The schism between Eldridge Cleaver and Timothy Leary need not exist, and we can only hope that with further discussion and the aid of the two brothers' revolutionary love for each other, the misunderstandings can be erased.

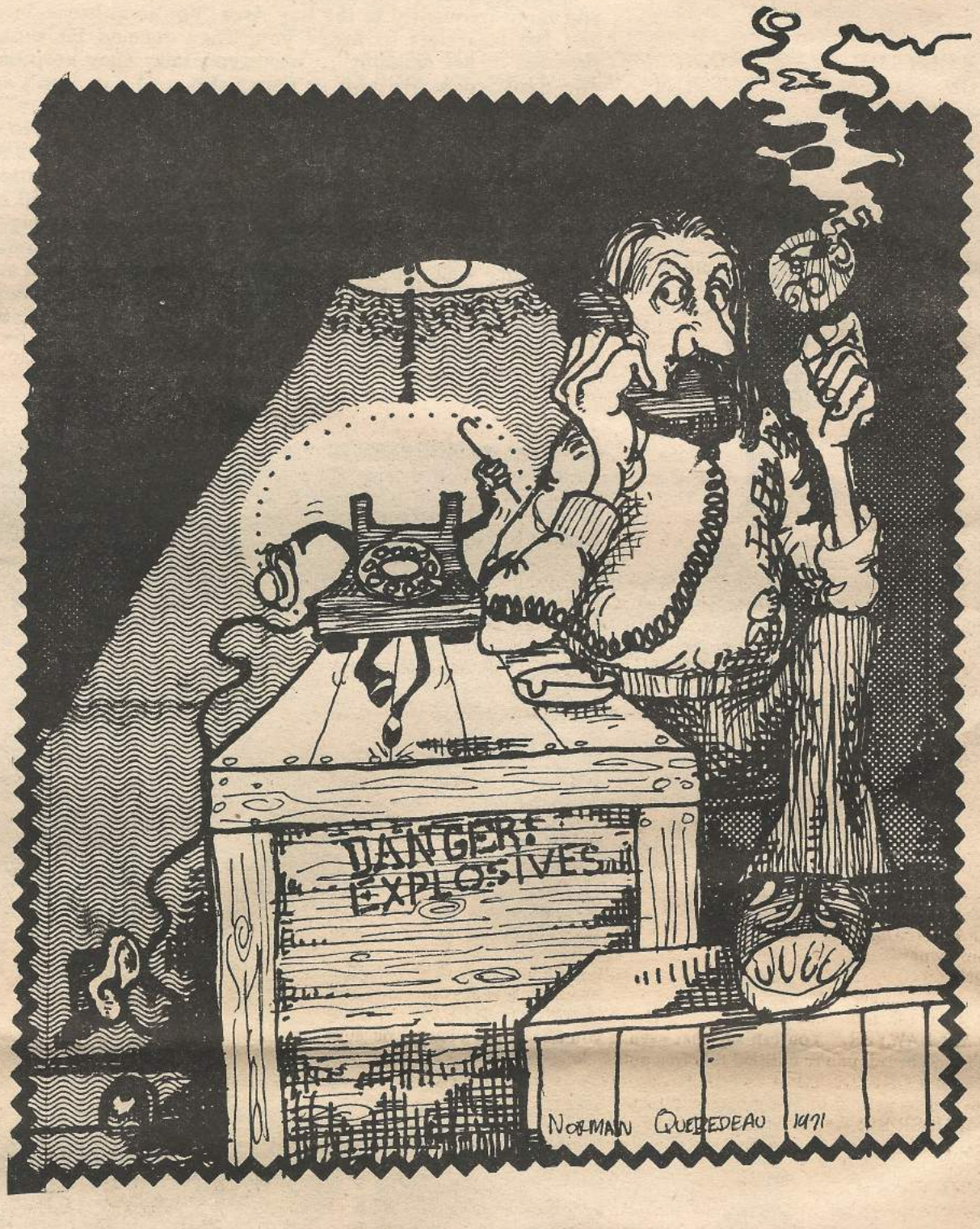
• CRIME • STOPPERS •

Repression is accelerating. Police and FBI raids and harassment are happening more and more frequently in the Bay Area. You're at home, in your car, or on the street — and the pigs start to hassle you. They demand ID, push you around a little, and threaten or get chummy to make you talk. They keep on intimidating you because you don't know the laws, or your rights, and you aren't exactly sure what to say to them, and how to act.

It is time now for all of us to begin planning how to deal with raids, busts, and emergency situations. Whether you live in a house with a few other people or a lot of folks, you should start talking about protection and security, and how you can prevent a bust. If you know people who live in other houses and communes, you should talk to them about building up networks to deal with emergencies collectively. It's also important to make links with people in your community, and to know that community well. We have to be able to rely on and trust each other, because we're all we've got. Read the following information many times. Post it in your house. Show it to your friends. Know the laws, know your rights, and SEIZE THE TIME BEFORE THE MAN SEIZES YOU!

NOTEBOOK

How to survive a little longer than you will if



Part 1: PEOPLE GET READY. HOW TO SURVIVE A LITTLE LONGER THAN YOU WILL IF YOU KEEP DOING WHAT YOU'RE DOING RIGHT NOW!

DOPE

1. Everyone should know what dope is kept in the house, and where it is.

2. Dope should be kept in a central place so that it can be flushed down the toilet quickly. Keep no more in the house than you can get rid of with one flush.

3. No seeds, roaches, etc. should be kept lying around the house.

4. Large amounts of dope kept around the house will jeopardize everyone who lives there. Someone who is dealing should take care of business outside the house, and keep the dope somewhere else.

5. Pills without prescriptions are illegal.

6. DON'T BUY OR SELL DOPE TO PEOPLE YOU DON'T KNOW WELL. Also be careful not to invite dealers to your house. You never know when someone might decide to turn you in to get themselves off the hook.

7. If the cops come, DON'T THROW THE DOPE OUT THE WINDOW. If they have the place surrounded, they will find it and bust you.

WEAPONS 1. Talk together about what weapons are in the house, whether they are legal, etc. Only keep guns in the house that you can use; large stashes of weapons should be kept in other places that can't be linked to the movement or to a commune.

2. Decide where each weapon should be kept. Everyone should know where they are, and how to use each one.

3. Talk about self-defense, including its consequences. Everyone should be clear as to whether weapons should be used in a given situation. The ENTIRE house should agree on the same procedure.

4. If weapons are illegal, you should decide whether you want to keep them on your property at all.

5. Don't leave ammo or empty shells around, especially those belonging to guns that you don't own.

6. If you have bought or sold a gun, keep a receipt. Keep a record of the serial numbers of your legal guns.

7. If your guns are stolen, you must decide whether to report that to the police. Remember that your fingerprints may be on the gun, and that you do not want to be linked to a crime that you did not commit.

8. Don't clean guns or practice your aim in front of a window with the curtains drawn. Never talk about guns, dope, etc. while someone else is talking on the phone in the same room.

9. If you are carrying weapons to and from the house, be very careful. Neighbors or a passing police car could freak out. A large container or guitar case is handy for carrying weapons.

10. Know gun laws — federal, state, and local.

PAPERS

1. If you do not want to be connected to a house, don't keep ID or personal papers with your name on them there.

2. Books and papers that you don't want found by the pigs should not be kept in the house.

3. ID that's not kept on your person should not be kept in the house.

4. Scraps of paper with phone numbers and addresses and address books should not be left lying around. Code your address book.

5. Bankbooks and extra cash or emergency money should not be kept in a place where the pigs can rip it off. They should be very well secreted or in another house.

Banks rent safe deposit boxes for $6 per year. They can come in handy.

REMEMBER

1. All decisions should be made with the full knowledge and participation of everyone in the house.

2. If, for any reason, a pig tries to stop you on the street, before you go into your house, you should stop and deal with the pig right there. Do not go into the house or to your car, or you will jeopardize your entire house, or give the pigs reason to search your house or car. If the pig decides to bust you, he can search whatever area you're in.

3. Property around the house, such as yards, basements, garages, etc. is still considered part of the house, even if they are unattached.

YOUR NEIGHBORS AND YOUR NEIGHBORHOOD

1. Get to know your neighbors — you might need each other in an emergency. This is also protection so that neighbors do not get uptight if a lot of people come into your house. Remember that your neighbors can call the pigs on you, if they see guns or a lot of people and want to know what's going on.

2. Get phone numbers of your neighbors in case you need to call. Set up a phone tree. If you trust them, begin talking about setting up an emergency operation so that you can call on each other, rather than on the pigs.

3. Learn about your neighborhood, and what is going on. Get a good idea of the layout of your neighborhood, including alleys, vacant lots, hiding places, and where the nearest pay phone is.

4. Know the bus lines in your area even if you have a car, and know where the buses go.

5. Know your mailman. If he's a friend, he can tell you whether the FBI has come around to see who lives in your house.

6. Be aware of cars in the neighborhood, or cars that could belong to pigs or FBI. Notice whether anyone seems to be watching the house, or if there are a lot of phone or gas and electric trucks around; they work with the pigs.

7. Don't try to impress your neighbors with how heavy you are. You are planning for survival. Don't jeopardize that with egotrips.

YOUR COMMUNITY OF FRIENDS

1. Talk with your friends about basic security. Always remember that the pig could be on the phone, bugging your house, etc.

2. The key to security is to operate on a 'need to know' basis. Be careful of rumor-mongering. Don't start gossip that could lead to panic.

3. Set up a place where people can meet in an emergency. It should be accessible 24 hours a day, and be a place where a lot of people would not look suspicious.

4. If an emergency arises, and everyone decides that it's best to split the house, don't all go to the same place. Have a quick meeting beforehand to decide:

a) how to get in touch with each other.

b) where the check-in time and place will be, and with whom.

c) what is the exact information that everyone has in regard to the emergency situation.

d) who must be called, or who has been called.

e) calm each other down, and don't panic.

5. Each house should have access to a certain amount of cash. If in the house, it should be very well hidden. It should not be hidden with dope, weapons, etc. Each person should know where it is. If it is not in the house, the same rules apply.

6. Know how to get a friend out of jail if he's busted. This included bail contacts, information on the person busted for the bail bondsman, knowing how to bail someone out, where to reach bail bondsmen, lawyers, doctors, and hospitals in case someone is injured, etc.

7. Everyone should be prepared in first aid, and each house should have a first aid kit.

8. Everyone should know how to drive commonly used cars. People should practice driving each other's cars, to use them in an emergency. There should be duplicate sets of keys for each car, so that if someone gets ripped off with their keys, another person can use the car with an alternate set.

9. Everyone should know the house of some person not likely to be hot, to go to in a situation that requires security.

CHILDREN

1. Children should know what to say to a pig, or any unknown stranger or inspector, and what not to say.

2. Children should know how to use the phone and whom they can call in case of an emergency.

3. Children should know how to get to a friend's house by bus or cab, in an emergency.

4. If the parents of a child are busted, the child can be ripped off by the State. People should plan who would take care of their children in that situation. There should be several people in different houses who make this commitment.

you keep doing what you're doing right now!

PART II: WHEN THE SHIT'S COMING DOWN IN YOUR HOUSE, COPS KNOCK ON THE DOOR WITH A SEARCH WARRANT OR AN ARREST WARRANT.

1. ALWAYS KEEP YOUR DOORS SECURELY LOCKED.
2. When someone knocks on the door, ask who it is WITH THE DOOR SHUT.
3. If it's the police, make them identify themselves. ASK THEM IF THEY HAVE A WARRANT. Building, fire, and health inspectors (often pigs in disguise) also need warrants to enter your house, no matter what they tell you. Call a lawyer immediately, and warn other people in the house.
4. If they say they have a warrant, ASK THEM WHAT FOR. TELL THEM TO SHOVE IT . . . UNDER THE DOOR.

IF THEY HAVE A SEARCH WARRANT;

5. You can let them in, if you want to, OR ELSE THEY WILL BUST IN.

IF THEY HAVE AN ARREST WARRANT;

6. The police should tell you who the warrant is for. If they have reason to believe that the person named in the warrant is in the house, they will probably bust in, even if you say they can't come in.
7. If the person named in the warrant is in the house, they will have to make the political decision of whether to surrender. If the victim surrenders, she or he should go outside the door, shut it, and lock it. This will prevent the police from inviting themselves into the house at the same time. They will have to bust in.
8. If the victim tries to escape, she/he might find cops at the back door or surrounding the house, which will mean heavier charges like resisting arrest or attempting to escape. Be careful.
9. If the pigs have reason to believe that the person named in the warrant is in the house, and she/he has not surrendered, they can look through the house where the person might be--in closets and under beds, but not in unreasonable places like drawers, etc. Try to stick with them while they search--it's your legal right.

IF THE POLICE TRY TO COME INTO THE HOUSE WITHOUT A WARRANT;

TELL THEM, "YOU CANNOT COME INTO THE HOUSE." Get witnesses who hear you say that.

IF THE FBI COMES TO THE DOOR;

10. If the FBI comes looking for Federal fugitives, they, unlike the police, do not need a warrant; they only need to say that they have 'probable cause' to believe that the person they're seeking is on the premises. IF THEY COME WITHOUT A WARRANT, ALWAYS MAKE THE FBI BUST DOWN THE DOOR. Use the extra minutes to clean out your house and prepare sisters and brothers.

WHEN THE COPS OR FBI BUST INTO YOUR HOUSE;

11. If they find dope or illegal property or guns and ask whose it is, NO ONE SHOULD SAY WHOM IT BELONGS TO. If they find guns and the guns are legal, you should claim ownership.
12. DON'T TALK. DON'T TALK. DON'T TALK. Demand your right to call a lawyer at once. You are only required to identify yourself by giving your name and address. If they ask more questions, say: "I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER." You can say that even if you don't have a lawyer because if you don't have bread, you're entitled to a free public defender.
13. NEVER CONFESS TO ANYTHING. No matter what the pigs lead you to believe, you'll never get out of a bust by confessing.
14. REMEMBER EVERYTHING THAT HAPPENS.
15. Get a good look at the cops and write down their names and badge numbers.

AFTER THE PIGS HAVE SPLIT:

16. Make a thorough search to see if they've planted anything. Clean the house of illegal property they overlooked. Check especially for explosives—blasting caps, etc.—that they might have planted.
17. Alert your friends and a lawyer. Set off the collective defense phone tree.
18. Every member of the house should write down what happened as soon as possible after the raid.
19. Remember that you're probably under closer than usual surveillance. Don't lead the pigs to other people and places they shouldn't know about, including cool ones that can be used as hide-outs, etc.
20. If you haven't already, begin now to assume that your phone is tapped and your house bugged.

B. ON THE STREET AND HASSLED BY THE COPS

1. If the police ask you for identification, YOU ARE REQUIRED TO IDENTIFY YOURSELF.
2. Without arresting you, THE COPS CAN LEGALLY PAT YOU DOWN FOR WEAPONS because you could be a threat to their immediate safety. The patdown is supposed to be only on the outside of your clothing. UNLESS THEY FEEL AN OBJECT THAT COULD BE A WEAPON, THEY CANNOT GO THROUGH YOUR POCKETS, without first arresting you.
3. You also may be expected to ACCOUNT FOR YOUR PRESENCE. Without going into a long explanation, you should do so.
4. If the cops continue to ask questions, you should say, "AM I UNDER ARREST?"
5. If they say no, but continue to ask questions, you should say, "I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER." (Even if you don't have one yet.)
6. If they say yes, you should say, "WHAT ARE THE CHARGES?" The police are required to tell you the charges.
7. If the police bust you, they are entitled to search you. If you are NOT under arrest and they search you, you should say, "I DO NOT CONSENT TO A SEARCH." Get witnesses who hear you say that.
8. The police MIGHT warn you of your rights, like the right to remain silent. They might try to get you to sign a paper saying that they told you your rights, but NEVER SIGN ANYTHING. You do not have to sign anything, and you should continue to refuse to do so.
9. FURTIVE CONDUCT is grounds for arrest, so don't do anything that looks suspicious. Your attitude makes a difference to the pigs. If you make smartass remarks the pigs will try to bust you on something. BE COOL.
10. NEVER CONFESS TO ANYTHING.
11. REMEMBER EVERYTHING THAT HAPPENS SO THAT YOU CAN ACT FOR YOUR OWN DEFENSE OR AS A WITNESS: GET A GOOD LOOK AT THE COPS AND THEIR BADGE NUMBERS SO YOU CAN WARN YOUR FRIENDS.
12. THE PIGS AND UNDERCOVER AGENTS ARE REQUIRED TO IDENTIFY THEMSELVES WHEN THEY BUST YOU OR ASK YOU FOR INFORMATION. REMEMBER IF THEY DO THIS OR NOT.

Don't More Carry Than Can You Eat

IN YOUR CAR 1. Don't drive your car with headlights, taillights out, etc. unless you are prepared to get hassled by the pigs. If you've got dope in the car, have a warrant out on you for a traffic ticket, or even if you drop litter outside your car, you are inviting a bust. The cops can pull you over for a traffic violation, and then bust you for something else.

2. When a cop signals you to pull over, pull over to the right side of the road and stop. Turn off your engine. If you think you're being tailed, but the pig hasn't signalled to you, pull into a private driveway. The pig must then get permission to be on that person's property before he can question you.

3. If a pig pulls you over and comes out of his car with a drawn gun, the best plan is probably to lie down, face down, spread-eagled in the middle of the street. That way, he can't claim that you tried to make any quick moves that would give him an excuse to kill you.

4. If you have dope with you, DON'T THROW THE DOPE OUT THE WINDOW; the cops will be looking for that.

5. Get your driver's license and car registration ready, and get out of the car ready to hand the cops both items. They are legally allowed to make you identify yourself and the car, and can bust you for refusal to do so.

6. The cops will also expect you to account for your presence. Get your story ready, even before uou are stopped. Everyone should have the same story, like on the way to a party, just went to see some friends, stopped for something to eat, etc.

7. If the cops keep asking questions or start harassing you, ask them, "AM I UNDER ARREST?" If they say yes, ask them what the charges are. The pigs are required to tell you the charges. Don't give them time to think up new ones, although they may tack some on later. If the cops say no and start to search you, say, "I DO NOT CONSENT TO A SEARCH," and get witnesses who heard you say that.

9. The pigs are only supposed to search your car after they have said you are under arrest. But if they see dope or a weapon in the car, this gives them legal cause to investigate.

10. Don't cooperate by opening the trunk of the car. You can tell him that you know that they are not supposed to search the car unless they bust you, but be careful how you tell them. You don't want to help open the trunk because they might do something illegal that won't hold up in court.

DON'T CARRY DOPE, ILLEGAL PROPERTY, OR HAVE BROKEN LIGHTS ON YOUR CAR WHEN DOING POLITICAL WORK. * * * * * * * *

This legal information was compiled by the regional office staff of the National Lawyer's Guild. Know it thoroughly, but remember that it is not a substitute for an attorney's advice. If you have questions or problems, contact a lawyer.

I Ain't Singing, Charley:

What To Do When The FBI Calls On You

Information is a crucial ingredient in the fuel that runs the engines of repression. It is important for us to recognize that not all the information that the pigs obtain comes from bugs and agents. Sometimes we sisters and brothers of the movement supply the information.

This is how it happens. Some of us get scared when an FBI agent appears at the door. We answer a few "simple" questions because we are afraid not to – afraid of committing some crime by not talking. Our fear in this situation distorts our judgment.

There is no law requiring us to talk with an FBI agent. No crime against the State is committed when the agent is brushed off and the door shut immediately. However, a crime against our people is done when we deal with the situation by answering any of the Feds' questions.

No FBI agent asks idle questions; there is no such thing as small talk with a pig. A long answer, a short answer, a truthful answer, a lying answer – any of these will supply some sort of information which is of use to the State. The FBI visitor may be out to make a case on you, or a sister, or a brother – and you have "sung" if you say anything more than: "Call my lawyer. Goodbye."

Sometimes when we open the door unafraid and ready to brush the pig off, we get caught be an old interrogation trick. The FBI agent say, "We have some information which tends to implicate you in (such and such) a bombing. If you could answer a few questions, I'm sure we can straighten things out." Your mouth drops; your mind boggles: "Shit man, I didn't do that."

Suddenly you've lost your cool and you're only too glad to tell the pig where you were on Thursday night and who you were with. Maybe that's all he wanted to know – where you were and if (x) was with you. And, you've given him the information. Even two-bit gangsters in grade B movies don't fall for that one.

Some others of us are not afraid when the FBI comes – in fact quite the reverse. We are so arrogant about out wits and the Feds' stupidity that we invite the pig in to ask his questions, and find out what the enemy is up to. Fat chance. Our very questions give the pig information which he might never stumble over. Behind each question is a body of information which may well be revealed in the question itself or in a series of questions. Some of our brothers have reported on an interview: Man, was that a dumb pig. He didn't know what he was looking for. There are several names for that kind of arrogance.

What should we do when the FBI comes to call? It's really pretty simple. Experience has shown that the best response after the caller identifies himself and flashes his badge is to say, "That's nice and if you have any questions, I'll listen to them in my lawyer's presence. She (or he) is (so and so). So long."

Don't let him in. Don't be afraid. Don't be tricked. Don't be arrogant. Any talking you do may sound like singing.

The history of struggle is filled with cases of sisters and brothers sent to jail and to death on "frame-ups" based on just enough circumstantial information to give an aura of credibility to the State's charges.

Another line of FBI investigating to anticipate is the visit to a third person: a parent or friend, or employer. Where possible, it is helpful to talk with someone likely to be contacted, and let them know the best way to deal with FBI visitors. Bits and pieces of information from nervous employers and upset parents may make up a mosaic of trouble for one of us. So, try to anticipate the problem and handle it ahead of time with enough tact and humor to ease the situation.

Somehow, along with everything else we must do, a balance should be struck between silly paranoia and naive obliviousness. Long before we are ready, the pigs are moving against us. The State in its seriousness forces us to be ever more sophisticated about defending ourselves. Perhaps the first step in learning about weapons is how to engage the safety of our mouths.

–National Lawyers Guild staff
Los Angeles

ann arbor conference on laos invasion

Over the weekend, a conference was held in Ann Arbor to discuss the Laos invasion and to plan and consolidate various anti-war and anti-imperialist demonstrations. There was a relatively large turnout — about two thousand people — most of them from the East and Midwest. There were 250 people from Boston alone, lots of women and gay people, and old movement groups, such as PL and YSA. Unfortunately, the plenary session of the conference bogged down in movement bullshit — PL was loud and vocal and made a move to take over the conference — but gay militants ousted PL for their sexist and macho behavior.

The Conference picked up when a telegram from Madame Binh, head of the NLF Paris delegation, arrived. She confirmed that Laos had been invaded, and that a similar invasion of North Vietnam by ground troops seemed imminent. She expressed her enthusiasm for the anti-war conference and all the anti-war demonstrations held or planned in the United States. Her enthusiasm and strength transmitted themselves to the members of the conference, and renewed energy flowed.

Shortly thereafter, the conference broke up into workshops. One of the more successful workshops was the gay men's. They were together six hours, rapping and attempting to understand each other and their role in the movement. The Women's workshop was so well represented (about 250 women) that they had to break down into smaller groups. The women collectively wrote a preamble to the People's Peace Treaty which was unanimously accepted.

A number of demonstrations were planned and aired at the conference:

March 8 — International Women's Day. A demonstration in Boston concentrating on the freeing of all women political prisoners.

March 13 — New Haven Demonstration to free Ericka and Bobby.

March 27 — National Women's march on the Pentagon.

Even though there were problems at the conference — women and gay people felt the brunt of them — it was, in the long run, a successful gathering. It built up sentiment for the anti-war movement, which becomes crucially important as the US continues to escalate, and it began to integrate the national movement with local movements. Communication lines were opened with various groups, specifically between women and gays, who felt solidarity through understanding similar oppression.

There were rumors that there was an entrance fee to the conference — in fact, students were asking donations since they had paid for the building in advance. They are now $5,000 in debt as a result, and donations would be appreciated. Send them to Student Union, University of Michigan, Ann Arbor.

KENT STATE

Last Friday, Feb. 5, Kent State held its first action against the Laos invasion. In spite of 50 m.p.h. winds and a temperature of minus eight degrees, two thousand students and supporters turned out for the action. They marched to the Administration Building, lowered the Amerikan flag, and raised the flag of the NLF, which flew for two hours over Kent State. Revolutionary fervor was high that day, and demonstrators trashed the University ROTC building. Chip Marshall is speaking on campus today, Feb. 9, and is expected to call for a strike to shut the University down. A Kent State Memorial demonstration and action has been called for May 4.

WATCH OUT

Watch out for five black men on Telegraph and Durant (they live in the hotel there) who are ripping off brothers and sisters. Two of them play cards on the sidewalk while two watch out for pigs. The fifth one picks your pocket—he is dangerous. He is the tallest of the five and has a knife which he will use. He also sells bad dope.

free first aid

The National Committee to Combat Fascism has opened a free first aid station at their headquarters at 3106 Shattuck. Open 10 a.m. to 6 p.m., Monday to Saturday. Phone 841-5501.

In addition to emergency first aid, medical information and education will be provided for the community, and when necessary, transportation to hospital facilities. The NCCF is asking the community to help raise $20,000 to buy a modern, fully equipped ambulance that will be on call, free of charge, 24 hours per day with well trained and experienced crews. Donations can be sent to the NCCF office at the above address.

FREE HEALTH SERVICE IS THE PEOPLE'S RIGHT!

TRASHED

On Friday, Feb. 5, more than twenty windshields were smashed at Hopper Hammond Dodge and Fidelity Oldsmobile. Damage for this and related trashing in the local area was estimated at $3,000.

Attention Car Dealers:

Over a period of time we have been trashing your showroom windows, pouring acid on your car finishes, etc. On Feb. 5, the anniversary of the Tet Offensive, we broke your car windshields front and rear at Fidelity Oldsmobile and Hopper-Hammond on Shattuck Avenue. These attacks will continue until you remove your car lots from our community. We call upon the people to join our sabotage efforts to drive these usurous polluters from our territory.

Communique from the Revolutionary Army 3rd Squad

MOBILE

The Fourth Way... a new album called Werwolf, some comments... past, present, & future:

All I can say is pick it up, buy it, listen, & blow your cookies.
Roland Moskal, *U. of Baltimore Student Press*

Der er lyde fra Debussy og Coltrane, Ravel og Herbie Hancock, Shankar og Jelly Roll Morton.
Stiftstidende, Aarhus, Denmark

This fine band is about to achieve the recognition it deserves.
Bob Palmer, *Rolling Stone*, 9/17/70

The Fourth Way... on Harvest

HARVEST

label that brings you Pink Floyd, Richard Brautigan & other music you can't hum. Available from Capitol Records

trials of endurance

ERICKA & BOBBY

Somewhere between Algiers and the Laotian border (going around the long way) is the town of New Haven, Connecticut: "Model City, USA." Here, just a stone's throw from Yale, stands a colonial-style courthouse in which two black revolutionaries are about to begin a fight for their lives.

Since November 17th the jury selection has dragged on with very few supporters in the courtroom, leaving our sister and brother to suffer the boredom of the questioning of over a thousand prospective jurors virtually alone. Of those called, 3% of these would-be jurors have been black (out of a sizable black ghetto with many registered voters), 40% women (as opposed to 51% of the general population) and the average age has been 47. A defense motion to supplement the jury panel with new voters between the ages of 18 and 21 was denied by pig judge Mulvey, as were notions to dismiss the present jury panel, and ones to dismiss all charges on the grounds of prejudicial pre-trial publicity.

So far, nine of the twelve jurors have been selected, but the danger is that the defense attorneys, Charles Garry for Bobby, Cathryn Rorback for Ericka, will run out of "challenges," which are the only legal means whereby the defense may weed out obvious racists from the prospective jurors. The defense was forced this week to use ten more challenges, one on an Amerikan Legionnaire who's friend and neighbor is a State Trooper.

Prosekuter Markle uses his challenges sparingly, as the cards are clearly stacked in his favor anyway. He saves his vetoes for the few jurors who appear at all unbiased while bringing in more and more "Middle Amerikans" to force the defense's hand.

Of the nine jurors chosen, there are 5 blacks and 4 whites, 5 women and 4 men. They are: A scoutmaster who thinks the BPP is an organization founded to "help the black people": A 26-year old white woman on unemployment; A white middle-aged mailman who has four children and whose wife is a factoryworker. He stated that he has many black friends; A black retired floor-manager who has three sons, two of whom are on unemployment and who says that he knows nothing about the Black Panthers; A 41-year old black Avon representative who lives in Waterbury and reads the Waterbury American; A young white woman graduate student who has worked in child welfare in New Haven and plans to do so again when she finishes school; A black woman in her early thirties who has two children and works as a machinist? A middle-aged black woman who is a hospital worker, has no fixed opinion, and appeared to want to be on the jury; A 67-year old white retired gunsmith who has three children and does not favor capital punishment but would consider it in some cases.

Very soon the jury will be complete; all members willing to some degree to recommend the electric chair for Ericka Huggins and Bobby Seale, our comrades in the struggle against U.S. aggression and repression. We cannot forget them now that the longest voir dire in history is almost over and the railroading about to begin. Fill the Courts! Free All Political Prisoners!

ANGELA

There will be a mass rally in support of Angela Davis and all political prisoners on Sat. Feb. 13 at 12 noon at Jefferson Square (Turk and Laguna, S.F.).

The Band will be Kwane and the Kan Dites. Speakers will include Kendra Alexander of the National Angela Davis Defense Committee; James Bond from the S.F. Angela Davis Defense Committee; ex-prisoner Felicia Durham; a defense lawyer for Los Siete; members of the Red Guard.

The rally is sponsored by the S.F. United Committee to Free Angela Davis: 1203 Fillmore (at Turk); 563-2505.

The Northern California United Committee to Free Angela Davis has announce the opening of its Berkeley-North Oakland office at 1632 Adeline Street, Berkeley.

An open house will be held Monday, February 15, at 6:00 pm. Cassandra Davis, chairman of the Northern California Committee, will speak.

People of the community will discuss ways and means to participate in defense work for Angela and all political prisoners.

All persons interested in political defense are invited to attend.

Refreshments will be served.

Further info at 655-5756.

RUCHELL

A ruchell Magee defense committee is in the process of being set up. Meetings were held this week to begin coordinating committees. People are working on legal stuff so that Ruchell will be able to defend himself.

The work is being done in the Free Angela and all Political Prisoners office at 16 32 Adeline, phone 655-5765 for information. A general meeting will be called for all those people who are into working on freeing Ruchell.

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DOC WATSON

MARK SPOELSTRA

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—Eichelbaum, *S.F. Examiner*

"So good it's scary!"
—Wasserman, *S.F. Chronicle*

"A necessary and vital contribution to the world theatre!"
—*Berkeley Gazette*

"The most impressive local company in years —I wouldn't miss anything they do!"
—Grover Sales, *San Francisco Mag.*

presents

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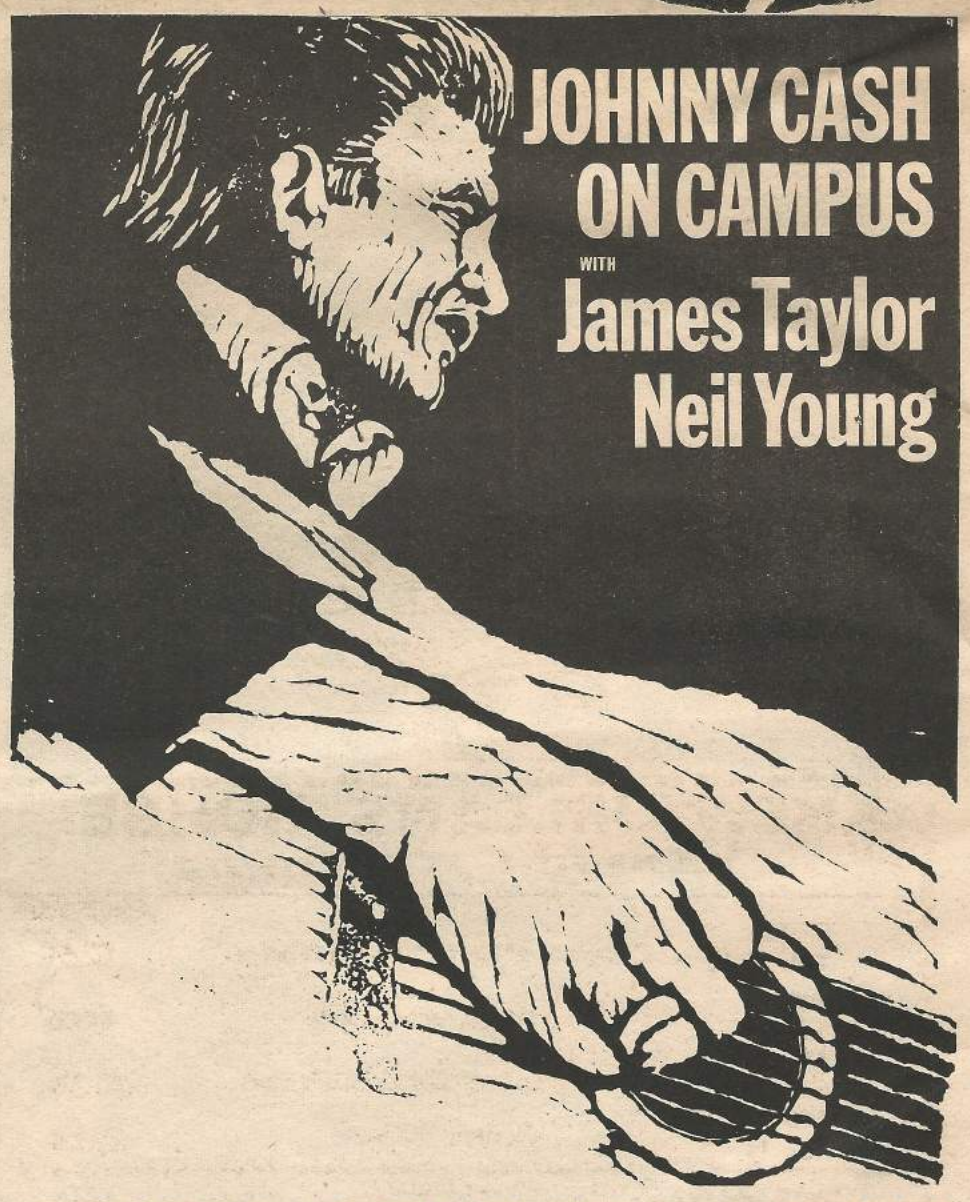
Performed Thursdays through Sundays at 8:00 P.M.
at the Steppenwolf
2136 San Pablo (near Allston), Berkeley. 548-6336.



"THE JOHNNY CASH SHOW" FEB. 17, 1971
WED. 9:00 P.M. CHANNEL 7 ABC-TV
CHECK LISTINGS FOR LOCAL TIME AND CHANNEL

poets in print

From the plastic-fantastic subway billboards of New York where they wrote their short poems to the public, through the bush country of N. E. Ontario, to the never-never land of Berkeley comes the Poets Commune.

Their purpose:

To gather a wide spectrum of experience in an Anthology of Underground Poetry in the form of past and present poetry to be arranged along thematic lines such as prison and drug experiences, Black and Gay Liberation, birth and death, etc.

An integration of poetry with the various media, also calling for a three to four day festival of poetry.

To find an effective means of survival, both ideologically and materially, so poets can express themselves creatively and with dignity and at the same time relate to a revolutionary vanguard.

Open readings: Student Union, 4th floor, Douglas Fir Room, Feb. 16, March 2 and 16, 5-7:30 p.m. Codys Gallery, March 9 and 23, 7:30-9:30 p.m.

St. Valentine's special: Feb. 14, 8 p.m. Free U., Parker and Fulton. Open reading of love poems, sexual, cynical, mystical and romantic. Donations $1.

ECO-JAPAN: SLOWDEATH

A 28 year old Japanese factory worker killed herself a year and a half ago because she knew she was suffering from itai-itai (pain-pain), a vicious disease caused by cadmium poisoning from industrial work. An autopsy performed on the woman a year and a half later (a dying request her mother was at last able to secure) showed the severest case of cadmium poisoning to date: 22,400 parts per million in the kidneys.

Cadmium poisoning attacks the bones causing them to become soft and fragile. The pain is excruciating, and the agony, like that which accompanies mercury poisoning, lasts ten to fifteen years before death finally comes.

Before she died Takako Nakamura had written in her diary: "The fear of cadmium contamination permeates my body Pain gnaws at me. I feel I want to throw out my stomach and intestines. If ever I recover from the disease I want to become a case worker."

Hundreds have already died of mercury and cadmium poisoning and hundreds more are afflicted. The polluted ecology is an inflamatory issue daily discussed in Japanese media, yet Premier Sato himself reflected the hopelessness felt by the victimized citizenry when he confessed on TV last month that powerful men of industry have so much influence on the government, it is difficult to frame effective legislation against polluters.

The sinister pattern of the Government is seen in some agreements recently concluded which provide for a major U. S. copper company to shift its most polluting operations to Japan, explicitly to avoid U. S. anti-pollution laws. Japan has also announced that an industrial park for some of her worst polluters will be established on South Korea's south shore. And it will be a long, long time before the South Koreans are able to defend themselves.

pig shit

An abandoned, windowless house on 1529 Hudson St. in Hunters Point was booby-trapped on Sunday Feb. 7. Someone rigged a bomb to the front door, and then called the pigs. The pigs smelled a rat (unfortunately), and entered the house by the back door. When they opened the front door from the inside, the bomb exploded, demolishing the front porch. None of the pigs were killed or seriously injured, but all were scared shitless.

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Sun Feb 14	Lamb/Jeffrey Cain	$2.00
Wed Feb 17	Cat Mother/Childhood's End	$1.00
Thur Feb 18	Syzygy/Railway	$1.00
Fri Sat Feb 19 20	Redwing/Lizard	2.50
Sun Feb 21	Victoria/Robbie Basho	2.00

Dancing, beer, wine, food—minimum age 18.

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Sun	Honeypie/Cat Mother
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Thur Fri Sat Feb 18 19 20	Larry Coryell

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tucson riots

During the second night of the riots pigs chased a band of freaks into a men's dormitory and then attempted to storm the otherwise peaceful living quarters. The people inside were ready and repelled the attacking oinkers with MACE.

On the same night bands of Yahoos from the University Aggie Department roamed around the area looking for 'hippies' to beat on. In one instance, six of these solid citizens tried to take on an equal number of freaks. The freaks were either very stimulated or burned out bikers. They beat the shit out of the vigilantes.

The Sheriff's Department is currently under investigation for blatant corruption. In an effort to redeem himself and his boys, Sheriff Walden V. Burr, who wears a 10 gallon white Stetson, had his forces use a home brewed tear gas on 'them Commie rebels'. According to a City police officer, the first time the mystery gas was used it was accidentally sprayed on the ranks of City pigs. They didn't die.

After the first night, a nose count at headquarters discovered that one member of the blue team was missing. He was found dead in the desert the next day. (From a pretty reliable source, although it didn't make the local papers.)

In the past 40 days, four Arizona law enforcers have been shot to death.

Letter from a brother in Tucson:

The recent Tucson Wars seem to have had a positive effect on people's heads. The shock of the reality and unreality of the three night insurrection has gotten people up off their asses. The riots forced people to understand themselves as a community that must be together and struggle together. Before the riots everyone (street freaks, university freaks and various political groups) was on his own trip, hassling and being up or down on each other. The experience of getting it on side by side against numerous and assorted pigs put people through a lot of changes, despite the arrests.

In the days after the curfew, a number of brave folk, apparently hoping they could find some other escape from repression (Amerikan style), left Tucson in search of greener pastures.

The people who have decided to stay in Tucson seem to have a pretty good idea what the score is and are determined to bring Tucson out of the stagnation built up by years of treading water.

Since the riots, a free day care center and a food conspiracy, previously only rapped about on an abstract level, have been established. A legal defense fund has been set up not only for riot cases but as an ongoing thing, address:

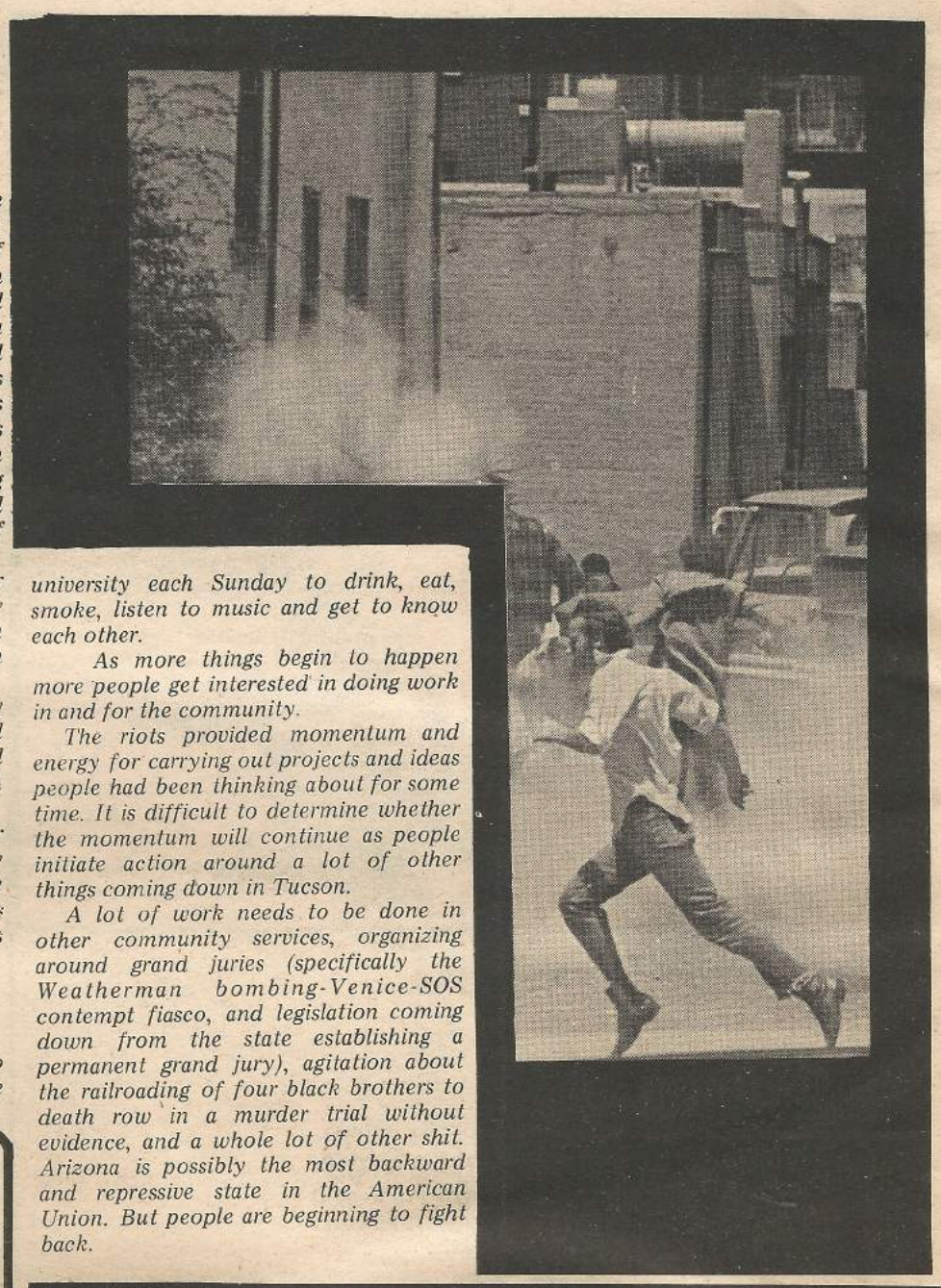
c/o John Brown Party
412 N. 4th Avenue
Tucson, Arizona

Hundreds of people have begun to gather in a park a few blocks from the university each Sunday to drink, eat, smoke, listen to music and get to know each other.

As more things begin to happen more people get interested in doing work in and for the community.

The riots provided momentum and energy for carrying out projects and ideas people had been thinking about for some time. It is difficult to determine whether the momentum will continue as people initiate action around a lot of other things coming down in Tucson.

A lot of work needs to be done in other community services, organizing around grand juries (specifically the Weatherman bombing-Venice-SOS contempt fiasco, and legislation coming down from the state establishing a permanent grand jury), agitation about the railroading of four black brothers to death row in a murder trial without evidence, and a whole lot of other shit. Arizona is possibly the most backward and repressive state in the American Union. But people are beginning to fight back.



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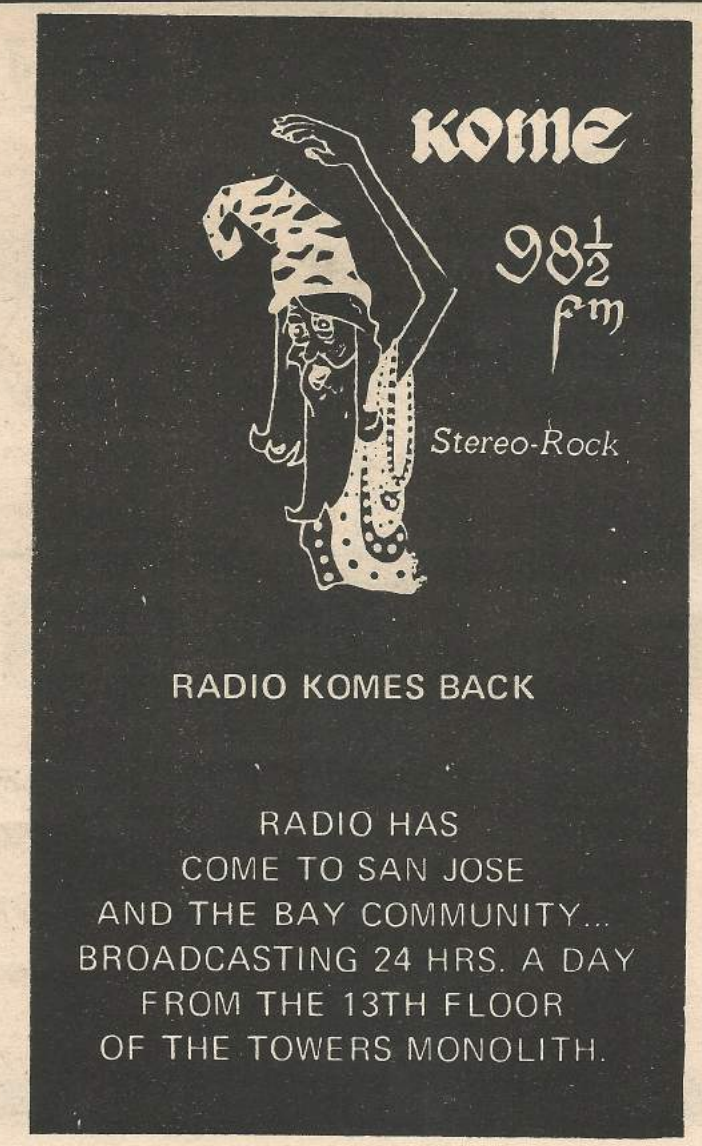

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pacific film festival

Presented by KPFA/FM 94, the Patrons of Art and Music, and the deYoung Museum Society

FEB 11. NO MAN'S LAND. The West Coast premiere of Victor Trivas' anti-war classic made in Germany in 1932, confiscated by the Nazis, and recently discovered in Italy. Trivas' lyrical yet realistic film is distinguished by excellent performances by an international cast and a musical score by Hans Eisler. Short: GAGUERRE, by William Fertik.

FEB 18. OEDIPUS REX. The Yeats translation performed by the Stratford Ontario Shakespeare Festival Players under the direction of Tyrone Guthrie. A thunderous, dazzling performance of the Oedipus myth, in color, utilizing larger-than-lifesize masks. Short: COSMIC ZOOM.

FEB 25. THE CONQUERING POWER and THE FOUR HORSEMEN OF THE APOCALYPSE with Rudolph Valentino, directed by Rex Ingram. "The Conquering Power" has been rescued by the American Film Institute from potential nitrate decomposition. "The Four Horsemen" was Valentino's star debut. (piano accompaniment)

$2 KPFA and deYoung Museum Members/$2.50 General Admission/A benefit for KPFA/FM 94
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TELEGRAPH
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W. C. FIELDS in THE OLD FASHIONED WAY (1934) 4:30-7:00-9:15 (Fri-Sat 11:40)
and
LAUREL & HARDY In Their Greatest Feature SONS OF THE DESERT (1934) 5:40-8:10

CINEMA II
H. G. WELLS' Fantastic THE INVISIBLE MAN (1933) With Claude Rains 5:20-8:45
AND
LOST HORIZON (1937) With Ronald Colman 6:35-10:00

FRI-SAT MIDNIGHT HORROR
Chapters 9&10, Buck Rogers Serial
Plus
CURSE OF THE DEMON (British-1958)

venice bust

The five L.A. movement people who did time before Christmas for refusing to testify to a Tucson Grand Jury investigating "Weatherman" were re-arrested on January 19-20. Their appeal for reversal of their contempt sentences was denied by the Circuit Court of Appeals, which thought it was cool for the Grand Jury to be asking about everyone who had been in their house for the last year, what they said, and other such "illegal" activities. The Court said the appeal raised frivolous issues in trying to define the scope of a Grand Jury's legitimate questions.

Three of the people--Pam Donaldson, Karen Duncan, and Lee Weinberg-- were busted by federal marshals and FBI agents at night, without even being allowed to get fully dressed before they were hustled off. They had never been notified of the denial of their appeal.

Pig hopes that this would scare and demoralize them and their supporters were unable to prevent 150 people from demonstrating in their support when the remaining two, Teri Volpin and David Scheffler, turned themselves in the next morning.

The Tucson Grand Jury has returned only one indictment, against John Fuerst for supposedly buying explosives . The other 5 people have not been implicated in any crimes except refusing to talk to the Gross Jury.

And the pigs have used this one indictment in the Bay Area too: in at least two cases they have tried toimplicate people here with harboring or somehow helping Fuerst. BE PREPARED: their ways of using this indictment can be far-reaching.

Fourteen Indians are on trial in Santa Rosa for trespassing — on their own land. The judge is a diehard racist, and the Indians need support in the courtroom. The trial is being conducted at the Santa Rosa Courthouse, Wednesday, Feb. 17 and begins at 9:30 a.m. There is a car pool leaving 2801 Ashby, Berkeley, at 6:30 a.m. Call 843-0939 for information.

BAY AREA—WIDE RESPONSE TO NIXON'S LATEST EXCALATION OF THE WAR IN SOUTHEAST ASIA.

A coalition of groups-the Downtown Peace Coaltion, the Coaltion Against war, racism, and Oppression; the National Peace Action Coalition; and several chapters of the Student Mobilization Committee-- are calling for a mass peaceful demonstration at 2 p.m. Saturday, February 13, at the San Francisco Civic Center.

Phones for information: 989-7290; 864-5835.

John Tramel has been locked up in Eldora, Iowa, on a bum dope rap. He is originally from Illinois but no one from his home knows of his bust. If anyone knows him, his family, or any of his friends, or if a brother or sister would just like to reach out to a brother in need, you would really make him feel good by writing. You can reach him at John Tramel, Institute for Young Men, Cottage No. 5, Eldora, Iowa 50627.

GSU Dance

The Gay Student Union is having a St. Valentine's Revolutionary Emancipation Wardance Massacre at Pauley Ballroom, UCB, Friday, Feb. 12 at 8:00 p.m. Music will be by Wammy Douglas and Sundance. Lights will be by the Holy See. Tickets are $1.50. The public is invited.

Susan B. Anthony Day, Feb. 15, has been officially recognized in California for eight years. This year, however, the commemoration of an important fighter for the rights of women has been overridden by the birthday of noted imperialist, slave-owner, and fighter for the rights of the bourgeoisie, George Washington. The Women's History Research Center Library at 2325 Oak, Berkeley, will hold an open house for Susan B. Anthony Day, Monday, Feb. 15. There will also be a film benefit for them at the Northside Theatre on the 15th. "Libeled Lady" with Jean Harlow, and "The Women" by Clair Booth will be shown.

teatro de la raza

El Teatro Campesino—the Farmworkers Theater—and Argentine folk singer Suni Paz will entertain at the statewide La Raza Conference on Community Colleges at Merritt College (5714 Grove St., Oakland) on Friday and Saturday, February 12 and 13. Guest speaker for the conference will be Jose Angel Guiterrez, founder of the La Raza Unida Party of Texas.

Guiterrez and Paz are scheduled Friday evening at 8 pm. The Teatro Campesino will perform at 8 pm on Saturday. Both programs are free. The conference will include workshops on such topics as La Raza studies, bilingual education, La Raza women, community control of education, and political action.

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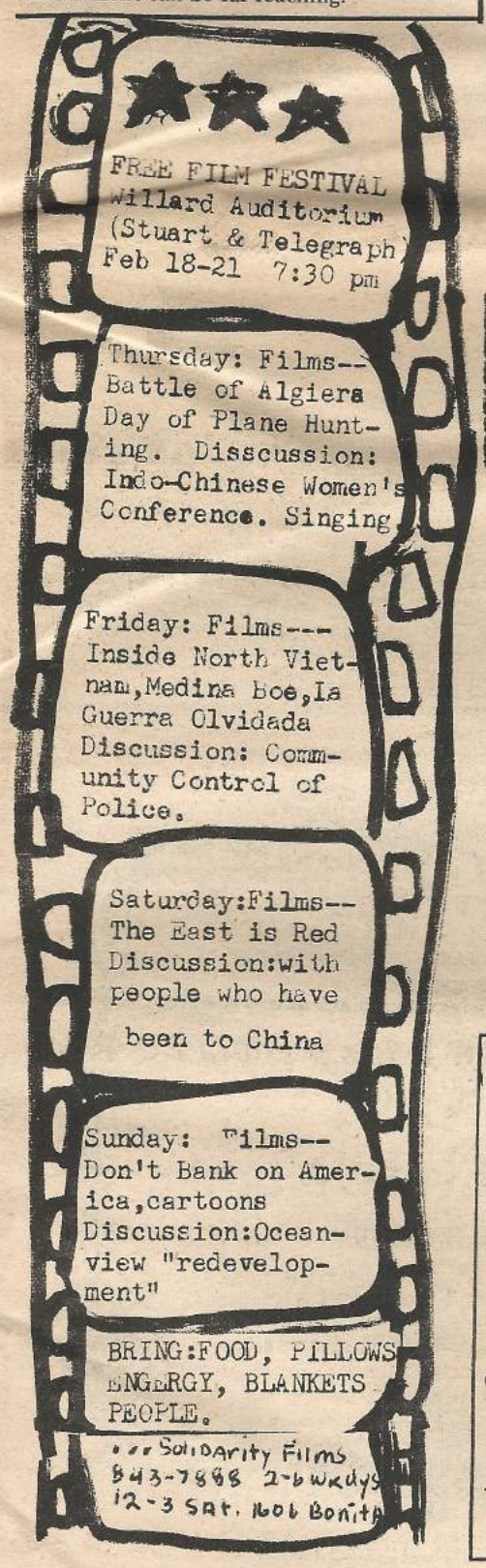

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Spencer Tracy, Myrna Loy
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Prison Poem

Lecumberri Prison
Admon. de Correo No. 9 - M
Mexico 9, D.F.
January 28, 1971

Dear Berkeley Tribe:

I was imprisoned in Sept. '68 as a result of the general repression that crushed the Mexican Student Movement. Recently the Mexican government has freed a small number of the political prisoners but the great majority — 85 — remain; as I am charged with "terrorism" combined with the fact that the U.S. embassy played a key role in my arrest I feel that my personal freedom is remote. (And if I should be freed then I would be deported to the U.S. to be handed over to the Marine Corps for desertion from Vietnam.)

I've read of the many prisoners in the states, I feel very close to them and in spirit my solidarity never leaves them, if you can use what I have enclosed then please put a note telling them this for me. I have no other way of communication.

with revolutionary greeting
Venceremos!
Phillip Ames

After two years in prison, after two years of study, after one hundred books, long, lengthy, and most important pages, I have learned that I have learned nothing. I can still sit in an Atlanta bus terminal and be nothing more than ignorant. I can remain in silence and have nothing more than silence, no contribution can I make during early hours before the dawn. I am destitute, poor man lost in the ignorance of knowledge; knowledge lost in the ignorance of one poor man. I want to speak and to be heard; I want to say SPEAK so that others do not say: FREAK.

Long nights and a chill that comes at two or three in the morning, the shout of the guards: ALERTA!, a rat chewing loudly on a piece of bread by my door, the smoke of my cigarette rising, rising, turning, swirling, agonizing against virgin air, air refreshed by the night. And a light that doesn't go away. . . .

a light that shines on military camps. . . .

a light that glows on lonely highways. . . .

a light that stands before a store front and says: CLOSED. . . .

a light of a thousand reactions that does not light but gives sight through darkness, leaving its quota of shadow for the unexpected. . . .

a light that terrifies and quivers thought. . . .

a bugle light that announces torture, revely, war and marks time in formations of slaves and prisoners. . . .

a prison light, a police station light, a degenerate light of slavery. .

A far off church bell, car's horn and endless entangling of the night's air, ever silent but heard. No sense of time, ears straining for the smallest sense of sound. A runny nose and an army green mattress, a wooden piss house and vipers in the grass. A new sense of time, and hours, little while splurging on drunkeness, long, longer, longest while at work. Sleepless nights with no urge to go away.

Sleepless in anticipation that some unexpected thing will come to never go away.

Those endless screams whose mothers have gone away but stay to wake me in the night. . . .

Tlatelolco, Tlatelolco, TLATELOLCO;*

I was not there. . . .

Upon your shrine of a thousand years yet once more sacrifice must be laid and to a temple newly built they take your dead, wounded, and insane. . . .

I was there.

A shot of clandestine liquor rests on the shelf, the son of the same that put us here, it is sold to us here. My coughs ring out with metallic echoes, my typewriter is blotted out by a factory's horn. I take it. Burning, warming and forgetful in one gulp. A golden tin cup, proportions: portions — one shot. Rumbling guts in absence of freedom.

Howling, awaking prisoners, your children in coldness and pain. Human howling but none of their saints have come to despair. In their humble chapel of a prison cell, howling O-o-o-o-h and then reverting to silence — obedience. A stock yard when the shouts come back with their military pain. We are animals screaming our sins to the sky and the rat returns, clawing, grubbing, loudly chewing on a piece of bread by my door.

Philip Ames
Lecumberri Prison
January 27, 1971

*Tlatelolco, the massacre that occurred October 2, 1968, could be a particular paraphrase for the Marin County Courthouse.

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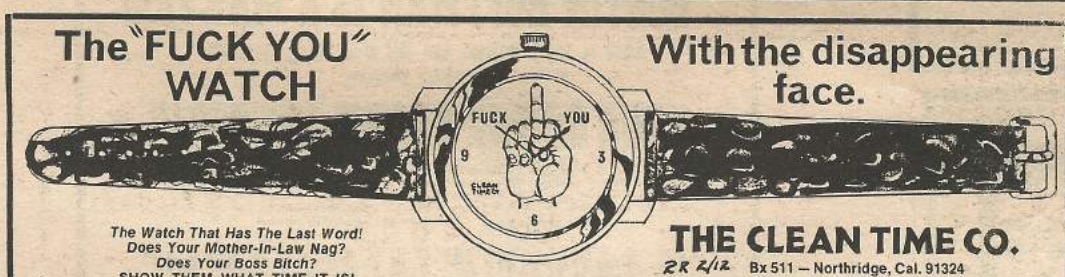

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new school news

Volunteer teachers in Black Studies, especially art, Indian Studies, drawing, typing, chemistry, crafts and athletics are needed at the New Community School. The New Community School, located at 3265 Market Street in Northwest Oakland, offers an alternative to the public high school educational system. A full range of basic courses in history, math, English, biology and languages is offered as well as electives in psychology, ethics, women's and men's liberation, love and sex, photography, art and music.

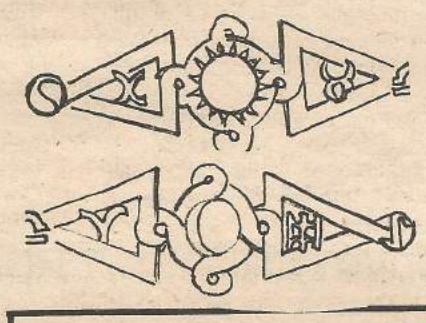
New Community School turns people on to the political scene locally and worldwide. Some students have started an underground newspaper to link Bay Area High School students. Others have researched the defense ties of Kaiser industries and leafletted the plant. A group of students and teachers participated in the People's Revolutionary Constitutional Convention in Washington, D. C., last year.

Classes are small, with a teacher-student ratio of one to eight. The school is accredited with UC and local colleges and public schools. There are also openings for interested high school students. Tuition is based on a family's income and full scholarships are available for third world students. The new semester begins February 22; applications should be in before then. Teachers and students interested in applying should contact Willard Davis, 655-8433 or (home) 655-4364.

Educational Switchboard

Many sensitive, concerned teachers, parents, and kids have long been aware that the public schools were not filling their needs nor reflecting their values. The search for and the building of alternatives was their response. But since every attempt at any alternative is not an isolated venture but is geared toward the reshaping of an entire institution (and society), we feel that it is vital for many more people to be informed about and involved in alternative education.

The Berkeley Education Switchboard will be holding informative meetings every other Wednesday night starting Feb. 17. If you would like to find out about alternative educational possibilities, if you are looking for people to work with in creating a new school, or if you would just like to talk to people who care about kids and their current oppression in public schools, come 7:30 p.m., Wednesday night, Feb. 17, at 1208 Milvia.



War on Welfare!

the united states govt. has money to bomb Vietnam, invade Laos, Send men to the moon and prosecute erica huggins — but, there just ain't enough ov that bread to spread around to us folks on welfare... So... our checks are going to be cut about $40.00 a month. We got to get it together & stop it.... Come to the Crocker-citizens bank at Market + Jones (4th) Tuesday - Feb. 16th AT noon. / 824-1391

NEW WOMAN'S NEWS PAPER

the common woman is as common
as the best of bread
and will rise
and will become strong...

"The Common Woman" will be concerned with the broad spectrum of problems of women today, from the rape of our minds and bodies to the rape of Laos and Vietnam...and how these are connected. It is a call for all women to join together through our own oppression, to end all forms of patriarchal authoritarian oppression throughout the world. It is written and published by a woman's collective that invites every woman to join us in articles, letters, pictures and loving energies. It is your paper, sisters!

The first issue will be available today...and then every two weeks. If you can't get a copy, try the Woman's Center, 1126 Addison, open daily 12-5. Use this address for us too.

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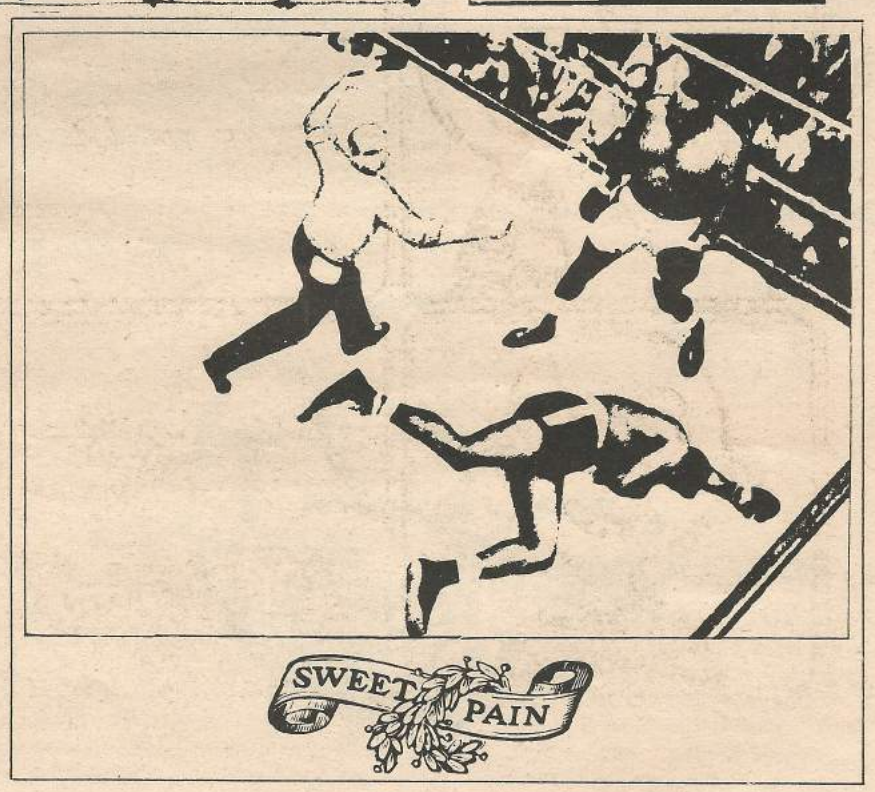

Snake Pit

MESSAGES

ARE YOU Leaving town? Donate your furniture, office and food supplies to Venceremos Brigade, 933 Channing Way, Bkly, 845-6326.

New film workshop wants to buy,rent films of the people & the Revolution. Write - Trice 6260 Cates U. City Mo. 63130

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FREE INFORMATION on harmful effects of circumcision. Write: Medical Data, P.O. Box 12801, Seattle, Wash. 98111.

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FREE INFORMATION on harmful effects of circumcision. Write: Medical Data, P.O. Box 12801, Seattle, Wash. 98111

IMPRISONED SISTER needs cheering up. If there are people out there who care please write to Barb c/o her brother, Louie Sprandel 2 Clyde Alley, Kendallville, Indiana 46755

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LESBIAN & WOMEN'S poetry: "Moods of Eros" by Elsa Gidlow. Soft bound booklet, limited, autographed, $2.25 postpaid. Druid Heights Press 685 Camino del Canyon, Mill Valley, Calif. 44941.

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canada contacts

Despite the War Measures Act and its successor the Public Order Act, things are pretty well back to normal in Quebec. The Youth centers are busy and police harassment of Amerikan exiles has ceased, although unemployment (at 9%) is the highest in Canada.

There are now three separate organizations operating in Montreal. The Montreal Council to Aid War Resisters is located at 3625 Aylmer St. The Yellow Dog care (514) 843-3132 (PO Box 5, Montreal 215, Quebec) is offering immigration counseling.

The American Refugee Service (PO Box 1046, Pointe Claire, Quebec) has opened a new hostel offering free food and lodging. They stress to everyone except wanted fugitives (deserters, indicted draft resistors, political "criminals") that Canada is becoming crowded with Americans and that immigration counseling must first be offered to those that have no alternative but Canada. So draft resisters who DO have alternatives in the U. S. will first be given information about those alternatives, and if they still choose Canada, they will receive the necessary assistance. The American Exile Counseling Center is another organization that provides services according to need and not political strategy or ideology.

Helpful Montreal numbers: youth clinic (514) 843-7885 and switchboard (514) 844-2648 and 2649.

DUTCH SISTERS

The Dolle Mina, a women's liberation group in Holland, celebrated its first anniversary on January 30th. The day's events culminated with a march through Amsterdam expressing solidarity with the struggles of Madame Binh and Angela Davis. This day marked the beginning of a new phase for the Dolle Mina as its members become more politically aware and revolutionary rather than reformist.

The Dolle Mina began as a response to the double standards displayed by students during the occupation of an Amsterdam University building. Men were among the founders of the Dolle Minas and are still a part of the organization. There is a lot of discussion regarding the advantages and disadvantages of male membership, but it is generally felt that there should be no exclusion of men at this time.

During its first year, Dolle Mina staged actions which emphasized the need for equal education, free day-care centers, equal pay for equal work, legalized abortion, and abolition of sexual double standards. One of the actions involved the invasion of a converted castle specializing in training diplomats. Street theatre was the best and most used technique of the Dolle Mina to win publicity and popular support.

As Dolle Mina reflects a heightened political consciousness, they feel that some membership and support will be lost. Among those who will undoubtedly be alienated is N.O.W. (National Organization of Women) leader and founder Betty Freiden.

Betty Freiden was in Amsterdam on Janua 30th at the invitation of LIBE LA, the Dutch equivalent of LADIES HOME JOURNAL. Dolle Mina asked Betty to participate in their anniversary celebration. She refused to support anything but the abortion demonstration. She also refused to participate in the struggle to Free Angela.

It is unfortunate that one of Dolle Mina's main exposures to the women's movement in this country was with liberal counter-revolutionary Betty Freiden. Dolle Mina is interested in Women's Liberation here. They hope to move towards a more united political struggle aimed at the liberation of all people. Information and exchange of correspondence is necessary. Dolle MIna encourages those interested to contact them at:

Dolle Mina
Postbus 6
Amsterdam, Holland

PLAY CLASS

The actual design and construction of a play environment for the Laney College Child Care Center is the objective of a new Spring semester course at Laney.

Students in "Designing a Play Environment" will have the responsibility for creating a total environment for the young children of Laney day and evening students who use the facility.

The tuition-free course, offered by the Department of Urban Studies in conjunction with the Carpentry Department of Laney, will be held on Tuesdays and Thrusdays from 1 pm to 3 pm in Room A-233 on the new Laney campus at Tenth and Fallon Streets in Oakland.

All residents pf Alameda, Albany, Berkeley, Emeryville, Oakland and Piedmont who are at least 18 years of age or high school graduates are eligible to take this course and may enroll at the first class meeting on February 9.

tcb

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Abortion Cnsling ... 922-1720
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Consc Objectrs 397-6917
CPE (UC campus)..... 642-6727
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Personal Problems . 548-3435
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E. Bay 654-3212
SF 567-0870
Teen Clinic 922-1720
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SF 922-1720
Oak 654-4075
Pregnancy Test:
Bkly 845-6550
Oak 654-4075
PROJECT ONE.....861-6822
Rabbi Eli Burkow .. 584-2164
Ramparts 849-4771
Resistance: Oak ... 465-1819
SF 526-1910
Runaway Cntr. 849-1402
SF Ecology Cntr .. 391-SMOG
SF Newsreel 626-6196
Sex'l Freedom Lgue 654-0316
Soledad Brothers Defense Comm.....654-5867
Solidarity Films..... 843—7888
Suicide Prevention:
Alameda Cnty N . 849-2212
SF 221-1424
Contra Costa 939-3232
Switchboards:
Bkly 549-0649
E. Oak 569-6369
Fogline 665-2721
Gay 843-6982
Haight-Ash 387-7000
Marin 456-5300
Marin Music 457-2104
Music 861-8889
SF 626-0627
San Jose 295-2938
Alameda 522-8363
W. Oak Legal 836-3013
Venceremos B'gde . 845-6326
Taxi Unlimited 841-2345
Teen Krisis 237-4667
Torch 841-9151
Trading Post 626-9641
Turn-On Cntr SF .. 626-0267
United Farm Workers: .... 282-3772 & 989-7658
War Resist Lgue ... 626-6976
Welfare Rights Org:
Alameda Cnty 1638-0702
Mission 648-7580
SF 392-8076
Women's Center ... 845-9403
Women's Lib.SF ... 861-2114
Women's Center Birth Cn'trl & Abortion 843-5596
Youth Coalition ... 843-6394
White Panthers 549-3977

thrills

ALTERNATIVE FUTURES COMMUNE: 2012 Pine SF: 922-8846
AUDIUM: 209 4th Ave SF: 387-5630
BABYLON: 2504 San Pablo Bkly: 848-9343
BASTA YA: 260 Valencia SF: MA 1-9161
BISHOPS COFFEE HOUSE: 1437 Harrison Oak: 835-3366
BKLY ART CENTER: 1275 Walnut St Bkly
BKLY COMMUNITY THEATRE: Grove & Allston Way Bkly: 644-6863
BLUE UNICORN: 1924 Hayes SF: 752-6710
BOTH-AND: 350 Divisadero SF
CANYON CINEMATHEQUE: 756 Union SF: 332-1514
CEDAR BONITA: 1606 Bonita Bkly
COLLEGE OF ARTS AND CRAFTS: B'way & College Oak: 653-8118
COMMITTEE THEATER: 622 B'way SF
ENCORE THEATRE: 422 Mason SF: 397-7787
FAMILY DOG: 660 Great Highway SF: 752-8664
FETHERS PT FILM SOC: 4416 18th St SF: 861-5491
FILLMORE AUD: 1805 Geary SF: 567-9170
FREIGHT and SALVAGE: 1827 San Pablo Bkly: 548-1761
GEORGE'S LOG CABIN: 2629 Bayshore Blvd SF: 334-8660
HOUSE OF JOY no. 2: 1145 55th St Oak: 654-9222
INN OF THE BEGINNING: 6201 Redwood Highway Cotati [707] 795-9955
INTERSECTION: 756 Union SF: 397-6061
JULIAN THEATRE: 953 DeHaro SF: 647-8098
JEWISH COMMUNITY CENTER: 3200 California St SF: 346-6040
KEYSTONE KORNER: Vallejo & Stockton SF: 781-0697
LANDS END PUB: 1545 Calif SF: 673-9779
LIONS SHARE: 50 Red Hill AVe San Anselmo: 454-9856
MANDRAKE'S: 10th & Univ Bkly: 845-9065
MATRIX: 3138 Fillmore SF: 567-0118
MIME TROUPE: 431-1984
MOOSE CITY CLUB THEATER: 1428 Alice Oak: 834-5722
MUSIC SWITCHBOARD: 1380 Howard SF: 861-8889
NATIVE SON: 3126 Shattuck Berk: 845-1556
NEW MONK: 2119 University Berk: 841-9903
NEW ORLEANS HOUSE: 1505 San Pablo Bkly: 525-2221
NORTH BEACH GALLERY CAFE: 576 Vallejo SF: 434-1305
NORTHSIDE THEATRE: 1828 Euclid Bkly: 841-2648
PALACE THEATER: Columbus & Powell SF: 861-4396
POPPYCOCK: 135 University Palo Alto: 325-4620
PETA'S COFFEEHOUSE: Columbus & Union SF: 982-4999
SEVENTH SEAL: 2309 Bowditch Bkly: 848-0269
SF ART INSTITUTE: 771-7020
SF CINEMA WORKSHOP: 771-2177
SF MUSEUM OF ART: McAllister at Van Ness SF: 863-8800
STEPPENWOLF: 2136 San Pablo Bkly
SURF THEATER: 46th & Irving SF: 664-6300
TELEREP CINEMA I & II: 2533 Telegraph Bkly: 848-8650
THE THEATRE: 2980 College Ave Bkly: 848-2791
TROPICORO: 831 B'way SF: 982-6611
VETERANS WAR MEM: Van Ness & McAllister SF
YWCA BERKELEY: 2134 Allston Way: 848-1882

SEND US AN AD

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The ads cost 50c a line
All ads are payable in advance.
Each line is 27 units, 22 if all caps. Each letter, space, and punctuation mark count as a unit.
No ads will be taken over the phone.
Ads must be in before 6 p.m. Tuesday to be printed that week.

Mailing Address: PO Box 9043, Berkeley, Calif., 94709. Offices: 1701½ Grove St.

GEORGIA

photo: eliassen

fri

SOUNDS

**"ZZ Hill." The Showcase, 3228 Telegraph, Oakland. $2.50.
*"Lou Washington & The Soul Messengers." Sportsman's Club, Oakland.
*"Rebecca Williams." Seventh Seal Coffeehouse.
*"Congress of Wonders," "Mendelbaum." New Orleans House.
*"Dennis Doyle," "Rip Morgan." Family Pharmacy, S.F.

FLICKS

*"Streetcar Named Desire." Palace Theatre, S.F.
*"Fahrenheit 451" "Alphaville" Northside Theatre Studio A
*"Libeled Lady" "The Women" Northside Theatre, Studio B.

THEATRE

"A Midsummer Nights' Dream" New Shakespeare Co. Trinity Episcopal Church (Gough & Bush) 8:30 p.m.
*"Fish" by Magic Theatre 8¾00 p.m., Steppenwolf, 2136 San Pablo, Bkly. $2.00

HAPPENINGS

**Suni Paz, folksinger. Jose Gutierrez, speaker. 8 p.m. at Merritt College (5714 Grove) free Takaza Conference M. & Hari at Land's End - Fold duo - 1548 Calif. off Polk. Free
**St. Valentine's Revolutionary Emancipation War-Dance Massacre. 8 p.m. Pauley Ballroom, U.C.B. $1.50 spons. Gay Student Union.
**Music, collective radio, food consciousness. Real community radio. 11 p.m. - 2 a.m. KQED-FM 88.5
*Chinese New Year Celebration. Cedar Bonita Coffeehouse, 1606 Bonita. 50 cents.
*Poetry Reading: Mary Korte, Keith Abbott, Patrick Nolan, Walden School, Dwight & McKinley, Bkly.

sat

SOUNDS

*"Doc Watson," "Mark Spolestra." 8:30 p.m., Martin Luther King J.H.S., Rose & Grant, Bkly.
*"ZZ Hill." The Showcase, 3228 Telegraph. $2.50.
**"Lou Washington & the Soul Messengers." Sportsman's Club, Oakland.
*"Rich Kampf." Seventh Seal Coffeehouse.
*"Alice Stuart." Freight and Salvage, 9:30 $1.50.
*"Congress of Wonders," "Mendelbaum." New Orleans House.

FLICKS

*"Street Car Named Desire" Palace Theatre, S.F.
*"Fahrenheit 451" "Alphaville" Northside Theatre Studio A.
"Libeled Lady" "The Women." Northside Theatre, Studio B.

THEATRE

El Teatro Campesino - Farmworkers' Theater. Merritt College 5714 Grove 8 p.m.
"A Midsummer Night's Dream" New Shakespeare Co. Trinity Episcopal Church (Gough & Bush) 8:30 p.m.
*"The Reluctant Dragon" Children's Theatre. 1 p.m., Live Oak Theater, Shattuck & Berryman Path, Bkly. $1.00
"Fish" by Magic Theatre, Steppenwolf, 2136 San Pablo, Bkly. $2.00 8 p.m.

HAPPENINGS

M. & Hari at Lands End - Folk Duo - 1548 Calif, off Polk 9:30 Free.
**Rally for ANGELA DAVIS - speakers - Jefferson Square (Turk & Laguna) 12 noon.
**Auditions for play - hasedon mythology & the occult. 1 - 5 p.m., 1666 Bush S.F. Mandala Theatre.
*Car race - Gimmick CM type rally Lake Merritt Duck Pond - Belloue Av, Oakland. 6:00 to 9:00 p.m. - 3:00 entry.
*"Free City Puppets." Family Farmacy, S.F.

sun

SOUNDS

**St. Valentine's Day Love Poetry Massacre Oganookie Rock Band Benefit 8 p.m. F.U.B.
*Chamber Concert of recorder music, featuring Kenneth Wollitz. 4:30 p.m. John Muir School Auditorium.
*"Dave Jones." Freight and Salvage, 9:30. $1.25.
*"Lamb," Jeffrey Cain." New Orleans House
*"Son," "Rochelle." Family Farmacy, S.F.

mon

SOUNDS

*Dave Mason & Mama Cass. Also appearing: Larry Coryell & His Band. 8:00 Berk. Community Theatre
*"B. B. King" The Showcase, 3228 Telegraph. 10:30 pm & 12:30 am. $4.50.
*Auditions, Family Farmacy, S.F.

FLICKS

*"Libeled Lady" and "The Women" — Film Benefit: Women's History Library. Northside
*"Fahrenheit 451," "Alphaville," Northside Studio A.

THEATRE

*"Fish" by Magic Theatre. Steppenwolf, 2136 San Pablo, Berk. 8 pm $2

HAPPENINGS

*Car race — Gimmick CM type rally — Sunnyvalley Shopping Center, Willow Pass Road, Concord 9 to 12. 3:00 entry.

tues

SOUNDS

**"Larry Coryell." Matrix, SF
*"B. B. King." The Showcase, 3228 Telegraph, $4.50.
*Noah Winter Family Farmacy — Calif. & Divisadero.

FLICKS

*"Devil Doll," "Occurance at Owl Creek Bridge." SF Museum of Art, 7:30 pm.
*"Fahrenheit 451" "Alphaville." Northside Studio A
*"Libeled Lady," "The Women." Northside Studio B.

HAPPENINGS

*"Sex and the Single Male." by Dr. David Fisher. 8 pm. Fellowship Church. 2041 Larkin St., SF.
**WOMEN'S MEETING — ALL women of all ages welcome. Women's Center, 1126 Addison St., Berk. 8-10 pm.

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SOUNDS

*Country Joe & Tom Rush. 8:30 pm, Zellerbach, UCB. $3 & $2.50 students. $3 & $3.50 general.
*"Larry Coryell." Matrix, SF.
*"B. B. King." The Showcase, 3228 Telegraph. $4.50 adults only.
*"Square Dance." Freight and Salvage, 9:30 $1
*"Cat Mother," "Childhood's End." New Orleans House.
*"Mama Iguana," Family Farmacy, SF.

FLICKS

*"The Silence." Newman Hall, 2700 Dwight Way, Berk. $1. 7:30 pm.
*"Mutiny on the Bounty" (Gable). "The Sea Hawk." Northside.

HAPPENINGS

**Poetry REading by Garrett Laimbren. 8 pm, intersection 756 Union, SF.
**Commune's discussion group: rap session. 8 pm. 890 Urbano St.
**The Conservation Movement in Calif. History with Sierra Club Films — Calif. History lecture — Oakland Museum, 1000 Oak St. 7:20 pm.

thurs

SOUNDS

*"Syzygy," "Railway." New Orleans House
*John Sexist Wilcox — Family Farmacy — Calif. and Divisadero

FLICKS

*Dollies by Wiseman at 8 pm and Warrendale by Alan King at 9:30. Washington School, 2300 Grove, use McKinley entrance. $1.50.
*"Oedipus Rex." 7:30 pm, deYoung Museum Benefit for KPFA.
*Three films on African Liberation Struggles, 7 & 9 pm. 4 LeConte Hall, UCB. $1 donation.

THEATRE

*"Fish," by Magic Theatre. Steppenwolf, 2136 San Pablo, Berk. 8 pm, $2.
FREE OUR SISTERS . . . FREE OURSELVES.

fri

SOUNDS

*Barry Taxman. Compositions for harpsichord, flute, oboe, bassoon, cello, & percussion. 9:00 pm Fireside Room. Unitarian Fellowship, 1606 Bonita.
**Cal Tjader Quintet." 8 pm, Berk. Comm. Theatre, Allston & Grove.
*"Peoples' International Macedonian Band." Freight & Salvage, 9:30. $1.50.
*"Redwing," "Kuzard," New Orleans House.
*George D'Angelo, Tony Hall. Family Farmacy, Calif. & Divisadero.

FLICKS

*Follies and Warrendale, 6:00 and 9:00 pm at 145 Dwinelle, UCB. $1.50.

THEATRE

*"Fish," by Magic Theatre. Steppenwolf, 2136 San Pablo, Berk. 8 pm. $2
*"The Wild Duck" by Ibsen. Berk. Rep. Theatre, 2980 College Ave, 8 pm.

continuum

&&Gay rap session. Every Wed., 7-10 pm. 2041 Larkin St. SF. Call 755-0073.
**Gay social happening on every Friday from 8 till midnite. Emmaus House, 2041 Larkin St., SF. Info 775-0073.
**Gay Emmaus Switchboard: 775-0073.

CLASSES

*Adult art and dance classes. SF Museum of Art. Classes start Feb 16, registration begins Feb 1. For info call 863-8800.
*Flying lessons, call Ed, 864-2787.
*Kundalini Yoga. Mon & Wed, 7 pm Tilden Room, Student Union, ECB. $1 a class.
*(mprovisational Acting. Starts Monday Feb 15, 1 Lawsen Rd., Kensigton. $40 for 30 hrs, call Donna, 526-0671.
*Hatha Yoga - Mon-Fri. 6 pm, Mon & Wed. 7:30 pm, Tues & Thurs. 10 am. Integral Yoga Institute, 1905 Grove St. 841-1160.

ART

*Old rare and original posters. The Poster Gallery. 2266 Union St. SF.

TCB Corrections

S.F. Newsreel.....621-6196

NEEDS

**Feb 5th to Feb 20th. CALL TO ARTISTS, ALL MEDIA, to create own shows and run co-op non-gallery every day 12 - 4. Mon-Fri, Nites 8-10 pm. 15 Lafayette St, SF. 552-0586.

RADIO

SUN FEB 14
KPFA (94.1 FM) & KPFB (89.3 FM)
FRI FEB 12
8-9 pm - Recording of Marcuse's lecture last week at UCB.
SAT FEB 13
10:30 to 12 pm - Huey P. Newton at Oakland Technical High School, December 1970.
SUN FEB 14
9-10 pm - "Ten Years of Struggle" (part 1) A program celebrating the 10th anniversary of the NLF. The Manifesto & and outline of the 10-Point Program of the NLF are presented along with a history of the struggle of the Vietnamese people against the Amerikan forces.
10 pm. - Stays fresh in quadrophonic: The Incredible String Band at Pepperland last fall, & "Touch" by Morton Subotnick. The other two channels will be broadcast over KSFX (103.7 FM).
MON FEB 15
SUSAN B. ANTHONY WAS BORN ON THIS DAY IN 1820, GEORGIA (Georgia? Georgia!)
11-12 pm - "Law and Law 'n' Order."
TUES FEB 16
8:30 am over KPFB: Live broadcast of Berkeley City Council Meeting.
9:30-10:45 pm - "Who Controls the Police?" Panel discussion last December with Borden Price, Warren Widener, Anthony Platt & four parent members of the PTA, moderated by Carol Sibley. Sponsored by the Committee on Juvenile Justice of the Berkeley PTA.
12 midnite - "Inside on the Outside."
WED FEB 17
5:30 pm. Commentary by the Bay Area Institute.
6 pm - & another by Cy Schoenfield.